

GRANT, BARGAIN AND SALE DEED

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2  
3 THIS INDENTURE made this 9<sup>th</sup> day of May, A.D., 1964, between DON-  
4 ALD T. SAWYER and LILAS LEE SAWYER, husband and wife, of 29610  
5 Hague Street, Elsinore, Riverside County, California, as Grantors,  
6 and AMERICAN CONSTRUCTION AND EQUIPMENT COMPANY, INC., a Nevada  
7 corporation, of 3434 Las Vegas Boulevard North, Las Vegas, Clark  
8 County, Nevada, as Grantee.

9 WITNESSETH: That the said Grantors in consideration of the sum of  
10 Ten Dollars (\$10.00) lawful money of the United States of America  
11 and other and further valuable consideration, the receipt whereof  
12 is hereby acknowledged, do by these presents, GRANT, BARGAIN and  
13 SELL unto the said Grantee and to its successors and assigns for-  
14 ever, all of the right, title and interest of Grantors in and to  
15 that certain real property situate and being within the County of  
16 Lincoln, State of Nevada, and more particularly described as fol-  
17 lows:

18 The Northeast Quarter of the Northwest Quarter (NE4 NW4) of  
19 Section Twenty-five (25), Township Three South (T3S), Range  
20 Sixty-two East (R62E), M. D. B. & M., Lincoln County, Nevada,  
21 containing forty (40) acres.

22 Pahrock Spring and Pipeline, being Proof of Appropriation No.  
23 01449, situated in the Southwest Quarter of the Southwest Quar-  
24 ter (SW4 SW4), Section Twenty-five (25), Township Three South  
25 (T3S), Range Sixty-two East (R62E), M. D. B. & M., Lincoln  
26 County, Nevada.

27 East Side Boulder Mountain Spring, sometimes referred to as  
28 "Twin Spring and Pipeline", being Permit No. 4632, Certificate  
29 No. 704, in the Southwest Quarter of the Southeast Quarter (SW4  
30 SE4), Section Twenty-four (24), Township Five South (T5S),  
31 Range Sixty-two East (R62E), M. D. B. & M., Lincoln County,  
32 Nevada.

White Sage Reservoir, being Permit No. 6576, Certificate No.  
1500, in the Northwest Quarter of the Southwest Quarter (NW4  
SW4), Section Twenty-one (21), Township Four South (T4S),  
Range Sixty-three East (R63E), M. D. B. & M., Lincoln County,  
Nevada.

Eight Mile Spring, being Permit No. 10088, Certificate No.  
2622, in the Northeast Quarter of the Northeast Quarter (NE4  
NE4), Section One (1), Township Six South (T6S), Range Sixty-  
two East (R62E), M. D. B. & m., Lincoln County, Nevada.

Together with any and all improvements of Grantors on or at  
the above named properties.

Lincoln County

1 Together with any and all United States Bureau of Land Man-  
2 agement Grazing Rights or Permits appurtenant to or based upon  
3 the above property and waters. The allotted grazing area con-  
4 sists of an area approximately twelve (12) miles wide by thir-  
5 ty (30) miles long, generally in Townships Three South (3S),  
6 Four South (T4S), Five South (T5S) and Six South (T6S), and  
7 Ranges Sixty-two East (R62E) and Sixty-three East (R63E),  
8 Lincoln County, Nevada.

6 TOGETHER with the tenements, hereditaments and appurtenances  
7 thereunto belonging or in any wise appertaining, and the rever-  
8 sions, remainders, rents, issues and profits thereof.

9 TO HAVE AND TO HOLD the said premises together with the appurten-  
10 ances unto the said Grantee and to its successors and assigns for-  
11 ever.

11 IN WITNESS WHEREOF the said Grantors have hereunto set their hands  
12 as of the day and year first above written.

13 Donald T. Sawyer  
14 DONALD T. SAWYER - Grantor  
15 Lilas Lee Sawyer  
16 LILAS LEE SAWYER - Grantor

17 STATE OF NEVADA)  
18 : ss  
19 COUNTY OF CLARK)

19 On this 27 day of May, A.D., 1964, before me, a Notary Public in  
20 and for said County and State, personally appeared DONALD T. SAW-  
21 YER and LILAS LEE SAWYER, husband and wife, known to me to be the  
22 persons described in and who executed the foregoing instrument,  
23 who jointly and severally acknowledged to me that they executed  
24 the same freely and voluntarily and for the uses and purposes  
25 therein mentioned.

24 [Signature]  
25 NOTARY PUBLIC  
26 My commission expires 24 7/3/1967

25 No. 51256  
26 FILED AND RECORDED AT REQUEST OF  
27 CHICAGO TITLE INS. Co.  
28 PER. 22, 1974  
29 AT 10 MINUTES PAST 12 O'CLOCK  
30 P.M. IN BOOK 10 OF OFFICIAL  
31 RECORDS PAGE 54 LINCOLN  
32 COUNTY, NEVADA  
[Signature]