| RECORDING REQUESTED BY | | · 54255 | . • | |
|---|--|-------------------------|--------------------------|------------------------|
| | FILE | O AND RECORDED AT REGIL | PEST OF | |
| • | <u>-c</u> | HICHGO TITLE / | 174 | \wedge |
| AND WHEN RECORDED M | TA OT IIAI | 10 MINUTES PAST 12 | D.CTOCK | (\ |
| Name Name | | M IN BOOK OF | OFFICIAL LINCOLN | \ .\ |
| Street CHICAGO TITLE INSURANCE | | ORDS, PAGE | ,,mccourt | \ \ |
| Address P. O. BOX 7000 City PAS VEGAS, NEVADA 891 | ين ان ا | 1 - Augustin | -COMPR | \ \ |
| State 71p L LV 46578- | ال مريح | ACE ABOVE THIS LIN | E FOR RECORDER'S L | :SF |
| NOTE:-After having been recorded, This Assignment should be kept | | | | |
| with the note and Deed of Trust hereby assigned. RE- ASSIGNMENT OF DEED OF TRUST | | | | |
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to C.D. Stewart | | | | |
| all beneficial interest under that c Russell | ertain Deed of Trust dated. F. Miller | August 24, | , 19 .6 | 8 , executed by |
| to Lawvers Title | of Las Vegas, Inc | | $\overline{}$ | ; |
| | | | | , Trustee; |
| and recorded <u>October 25</u> in the Office of the County Record | er of Lincoln | N . | Cou | nty, Rickette . |
| An undivided one-thir described and set for herein by reference a | th in Exhibit "A' | ' attached here | ato and incorpo | rated |
| TOGETHER with the note of | = - | No. No. | SF SF | ne due thereon, |
| with interest, and all rights accru or in part the real property descri | | | | |
| the liability of her separate proper | | | 33,7 | is. |
| DATED this14th | day of | March | 19. 74 | 4 |
| | BANK | OF AMERICA NT | & SA | |
| / / | By: | Month | | <u> </u> |
| / / | Bv: | R.E. South, As | rsistant Vice Pr | resident |
| | (ACKNOWLEDGMENT: | G.R. Fear Jr., | Assistant Sec | retary |
| STATE OF CALIFORNIA |) | / / | | - |
| County of | }; | ss. | | |
| | | | | |
| On this day of _ a Notary Public in and for said | , 19 | _, before me, | County, pers | sonally appeared |
| known to me to be the personthatheexecuted the same. | 796 | subscribed to t | he within instrument, an | d acknowledged |
| WITNESS my hand and official sea | | | | |
| | | Notor: | and for said County and | S |
| [| | | expires | |
| ſ | (ACKNOWLEDGMENT: | · · | = | |
| STATE OF CALIFORNIA | } | | | |
| County of Los | | ss. | 7 | |
| On this 15th day of a Notary Public in and for said R.E. So | March 19 74 Los Ange | les | County, pers | ionally appeared |
| known to me to be the ASSIS known to me to be the ASSIS | tant Vice Preside | nate and G.R. Fe | er, Jr. | |
| the Corporation that executed the strument, on behalf of the Corpora | within instrument, and also | known to me to be the | | |
| WITNESS my hand and official sea | | | 1 Dans | |
| | OFFICIAL SEAL | Notary public in | and for said County and | State |
| H H | . G. JOHNSON | • • | spires Octuber | |
| LOS My Com | ANGELES COUNTY mission Expires Oct. 11, 1975 | ory Commission E | alinea | , 1y <u></u> |
| N-14.3 P-72 January St. 10th | Floor, Los Angeles, CA. 90071 | ہے | BCCK 1 0 | O PAGE 54 |

BCCK

Exhibit "A"

It is expressly agreed that the Trustor shall not be personally liable for the sum due under the terms of the Promissory Note hereafter referred to, nor for any deficiency which might result in the event of the foreclosure of this Deed of Trust, provided, however, that the foregoing limitation of liability shall apply only after the 24th day of September 1972, and then only if all sums due under said Promissory Note to that date have been fully paid without default and all obligations and covenants of Trustor under this Deed of Trust have been fully kept and performed.

Reference is hereby made to Exhibit "B" attached hereto and incorporated herein by reference as though fully set forth herein.

PARCEL I: No Parcel I

PARCEL II:

The South Half (St) of the Southeast Quarter (SEt) of Section 13, Township 3 South, Range 60 East, M.D.B. & M.; and,

The East Half (E2) of Section 24, Township 3 South, Range 60 East, M.D.B. & M.; and,

The Northeast Quarter (NE%); the North Half (N%) of the Southeast Quarter (SE%); and the Southwest Quarter (SW%) of the Southeast Quarter (SE%) all in Section 25, Township 3 South, Range 60 East, M.D.B. & M.; and

The Northwest Quarter (NW½) of the Northeast Quarter (NE½); the Northwest Quarter (NW½); the Northwest Quarter (NW½) of the Southwest Quarter (SW½) and Lot One (1) all in Section 36, Township 3 South, Range 60 East, M.D.B. & M.

PARCEL III:

The Southwest Quarter (SW1) of Section 18, Township 3 South, Range 61 East, M.D.B. & M.; and,

The North Half (N_{2}^{1}) of the Northwest Quarter (NW_{2}^{1}); the Southwest Quarter (SW_{2}^{1}) of the Northwest Quarter (NW_{2}^{1}); and the Northwest Quarter (NW_{2}^{1}) of the Southwest Quarter (NW_{2}^{1}) all in Section 19, Township 3 South, Range 61 East, M.D.B. & M.

PARCEL IV:

Lot Four (4); the Southwest Quarter (SW½) of the Northwest Quarter (NW½) the Northwest Quarter (NW½) of the Southwest Quarter (SW½) all in Section 1, Township 4, South, Range 60 East, M.D.B. & M.; and,

Lot One (1); the Southeast Quarter (SE%) of the Northeast Quarter (NE%); and the Southeast Quarter (SE%) all in Section 2, Township 4 South, Range 60 East, M.D.B. & M.; and,

The East Half (E½) of the Northeast Quarter (NE½); the Southwest Quarter (SW½) of the Northeast Quarter (NE½); and the Northwest Quarter (NW½) of the Southeast Quarter (SE½) all in Section II, Township 4 South, Range 60 East, M.D.B. & M.

PARCEL V:

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EXHIBIT "A" (continued)

M.D.B. & M.; and,

The East Half (E_2^1) of the Southeast Quarter (SE_2^1) ; and the Northeast Quarter (NE_2^1) of Section 3, Township 5 South, Range 60 East, M.D.B. & M.

SAVING AND EXCEPTING therefrom the portion of said land as conveyed to the State of Nevada for highway purposes by Cyril O. Bastian and Vilda Bastian, by Deed recorded March 25, 1948 in Book "H-1" of Real Estate Deeds, page 208, Lincoln County, Nevada Records.

AND

The East Half (E_{2}^{1}) of the Southeast Quarter (SE_{2}^{1}); and the Northeast Quarter (NE_{2}^{1}) of the Northeast Quarter (NE_{2}^{1}) of Section 10, Township 5 South, Range 60 East, M.D.B. & M.

SAVING AND EXCEPTING therefrom the portion of said land as conveyed to the State of Nevada by Cyril O. Bastian and Vilda Bastian, by Deed recorded January 9, 1956 in Book "K-1" of Real Estate Deeds, page 344, Lincoln County, Nevada records.

The North Half $(N\frac{1}{2})$ of the Northwest Quarter $(NW\frac{1}{2})$; the Southeast Quarter $(SE\frac{1}{2})$ of the Northwest Quarter $(NW\frac{1}{2})$; and the Southwest Quarter $(SW\frac{1}{2})$ of Section 11, Township 5 South, Range 60 East, M.D.B. & M.

SAVING AND EXCEPTING therefrom the portion of said land as conveyed to the State of Nevada by Cyril O. Bastian and Vilda Bastian in Deed recorded March 25, 1948 in Book "H-1" of Real Estate Deeds, page 209 Lincoln County, Nevada records.

The Northwest Quarter $(NW_{\overline{k}})$; the West Half $(W_{\overline{k}})$ of the Northeast Quarter $(NE_{\overline{k}})$; the North Half $(N_{\overline{k}})$ of the Southeast Quarter $(SE_{\overline{k}})$; the East Half $(E_{\overline{k}})$ of the Southwest Quarter $(SW_{\overline{k}})$ and the Northwest Quarter $(NW_{\overline{k}})$ of the Southwest Quarter $(SW_{\overline{k}})$ of Section 14, Township 5 South, Range 60 East, M.D.B. & M.

SAVING AND EXCEPTING THEREFROM the portion of said land as conveyed to the State of Nevada by Lincoln Land & Livestock Co. in Deed recorded March 28, 1935 in Book "D-1" of Real Estate Deeds, page 451, Lincoln County, Nevada Records.

AND
The Northeast Quarter (NE½) of the Northeast Quarter (NE½) of Section
15, Township 5 South, Range 60 East, M.D.B. & M.

SAVING AND EXCEPTING THEREFROM the following described portion of said land, as conveyed to Crystal Springs Ranch, Inc. by C.O. Bastian in Deed dated October 4, 1966, and recorded October 13, 1966 in Book "N-1" of Real Estate Deeds, page 141 of Lincoln County, Nevada records, as follows:

The Southwest Quarter of Section 2, Township 5 South, Range 60 East, M.D.B. & M., the North Half (N½) of the Northwest Quarter (NW½) of Section 11, Township 5 South, Range 60 East, M.D.B. & M.; that portion of the Northeast Quarter (NE½) of the Northeast Quarter (NE½) of Section 10, Township 5 South, Range 60 East, M.D.B. & M. lying Northerly of State Highway 38, excepting therefrom the Southwesterly 200 feet measured at right angles to and equidistant from the highway center line of said State Highway 38, That portion of the East Half (E½) of the Southeast Quarter (SE½) lying easterly of the following described line, said line

EXHIBIT "A" (continued)

being approximate centerline of Old Hiko Highway; Commencing at the quarter Section corner common to Sections 2 & 3; thence 42° 42' West 600.33 feet; thence South 22° 08' West 1267.66 feet; thence South 52°29' West 540 feet to the East 1/16 line of said Section 3. Together with a non-exclusive easement for road ingress and incidental purposes over and across the Westerly 25 feet of the Southeast Quarter (SE½) of the Northwest Quarter (NW½) of Section II, Township 5 South, Range 60 East, M.D.B. & M.

Interest in Six Mile Spring and any and all grazing rights which may go with said Spring located in Lincoln County, Nevada, described as follows:

Part or all of Sections 23, 24, 25, 26, 27, 28, 32 through 36, Township 4 South, Range 61 East, M.D.B. & M.; Part or all of Sections 19, 20, 29, 30,31, 32, 33, Township 4 South, Range 62 East, M.D.B. & M.; Part or all of Sections 1 through 5, 7 through 29, 33, 34, 35, 36, Township 5 South, Range 61 East, M.D.B. & M.; Part of all of Sections 3 through 9, 16 through 21, 28 through 33, Township 5 South, Range 62 East, M.D.B. & M.; Portion of Section 6, Township 6 South, Range 62 East, M.D.B. & M.

PARCEL VI:

A five-twelfths (5/12) interest in and to Crystal Springs and water flowing therefrom.

RIDER

This Rider, Exhibit $^{11}\mathrm{B}^{11}$, is a part of the dead of trust to which it is attached and as additional paragraphs and provisions thereof.

TRUSTOR horeby covenants and agrees with the Deneficiary as

- 1. That Trustor will perform, keep current, pay and discharge, each and all of the obligations of each and all of the covering grazing or being applicable to grazing, and ferred to or set forth in the descriptions contained in this trust case may be, and as required by the rules and renew or extend, as the United States Department of Interior or the laws of the United States, said permits for grazing.
- 2. To perform and observe the covenants, conditions and stipulations contained in said permits or renewals or extensions
- 3. To comply with the rules and regulations of the United States Department of Interior and the laws of the United States applicable to said permits; to make application and do any and all during the term of this deed of crust.
- 4. That in the event that Trustor fails to pay, when due, any rent or charges payable under said penaits or renewal or extension thereof, or under the rules and regulations of the United States Department of Interior and the laws of the United States, about become a part of the indebtedness secured by the lien of the due of the amount paid therefor this deed of treet and bear interior from the date of payment at the payment which as specified in the note secured hereby on the principal thereof.
- 5. That in the event Treator facils to perform all cal singular, the covenants, conditions and agreements contained in this deed of trust, including this Rider, or upon receipt by the Labella of any penals, the regulations of the United States Department of Interior or the laws of the United States Department of Lengticiary any exercise any or all rights provided by the terms of the deed of trust to which this Rider is attached in case of any default on the part of the Trustor.
- trust to which it is ittrached, to the same extent as if it were set out in full therein.

EXHIBIT "B"