N.L.D. 3378-3

C.D. Na 48412-5

QUITCLAIM DEED

For a valuable consideration, LOS ANGELES & SALT LAKE RAILROAD COMPANY (formerly San Pedro, Los Angeles & Salt Lake Railroad Company) and its Lessee, UNION PACIFIC RAILROAD COMPANY, Utah corporations, GRANTORS, do hereby quitclaim to CITY OF CALIENTE, a municipal corporation of the State of Nevada, GRANTEE, all right, title and interest of the GRANTORS in and to that easement described in Exhibit "A" attached hereto.

The property described in Exhibit "A" is conveyed subject to:

- General and special taxes for the fiscal year 1972-1973.
- Conditions, restrictions, reservations, easements and encumbrances of record.

IN WITNESS WHEREOF, the GRANTORS have caused these presents to be executed on their behalf by their officers thereunto duly authorized this Lad day of February, 1978.

LOS ANGELES & SALT LAKE RAILROAD COMPANY UNION PACIFIC RAILROAD COMPANY

Attest:

Vice Pr

nt Secretary

9 mg 631

BOOK

STATE OF NEBRASKA )
COUNTY OF DOUGLAS )

WITNESS my hand and official seal.



Notary Public in and for said County and State

BOOK

That certain 17.00 foot-wide strip of land situate in the City of Caliente, County of Lincoln, State of Nevada, reserved for railroad purposes within Parcel No. 2 of those certain quitclaim deeds to Union Pacific Railroad Company recorded April 21, 1965 in Book M-1 Page 387 of Real Estate Deeds, Records of said County and in deed to City of Caliente recorded in Book M-1 page 388, of Real Estate Deeds, Records of said County (both of which documents are hereby referred to and incorporated herein by reference), lying 8.5 feet on each side of the following described center line:

Commencing at the center of said Section 8; thence north along the west line of the NE 1/4 of said Section 8; 648.00 feet, more or less; thence east, at right angles to said west line, 396.00 feet, more or less, to a point on a northwesterly line of said Parcel No. 2, said point being the True Point of Beginning; thence S. 36° 30' W. 232.00 feet to the beginning of a tangent curve, concave northwesterly, having a radius of 573.69 feet, thence southwesterly along said curve an arc distance of 160.00 feet.

The side lines to be prolonged or shortened so as to terminate in the northwesterly line of said Parcel No. 2.

Also, all that portion of said Parcel No. 2 as reserved for a water tank within a circle 42.00 feet in diameter, the center of said circle being 395.00 feet east and 325.00 feet north of the center of said Section 8, together with the perpetual easement over, along, and across any portion of said Parcel No. 2 for the maintenance, operation, and reconstruction of connecting pipe lines to said tank.

54225

FILED AND RECURDED AT REQUEST OF INEZ Thomas, City Clerk

April 10, 1974

AT \_\_\_\_ MINUTES PAST \_\_\_ 1. O'CLOCK

P\_M IN BOOK \_\_\_ OF OFFICIAL

RECORDS FASE 631-633 UNCOLN

COUNTY, NEVADA.

COUNTY RECORDER

Exhibit "A"