

Affix R.P.T.T. \$ 1.65

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROGER D. RUNKLE

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GARY C. SIMMONS and BONNIE L. SIMMONS, husband and wife as joint tenants

all that real property situated in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

The South Half (S 1/2) of the Northeast Quarter (NE 1/4) of U.S. Government Lot Number 8, in Section 2, Township 4 North, Range 67 East, M.D.B. & M.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1973-74.
 - (2) Rights, rights of way, reservations, restrictions, conditions and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness my hand this 18th day of March, 1974

STATE OF NEVADA }
COUNTY OF Elko } SS.

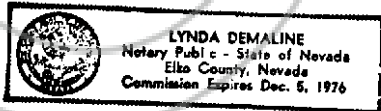
Roger D. Runkle
Roger D. Runkle

On March 18, 1974
personally appeared before me, a Notary Public,
Roger D. Runkle

who acknowledged that he executed the above instrument.

Signature Lynda Demaline
(Notary Public)

(Notarial Seal)



ESCROW NO.) R 362949 JZ
ORDER NO.)
WHEN RECORDED MAIL TO: Gary C. Simmons, et ux
4792 Rita Drive, Las Vegas, Nevada 89109

No. 54168
FILED AND RECORDED AT REQUEST OF
Western Title Co.
April 5, 1974
AT 1 MINUTES PAST 1 O'CLOCK
P.M IN BOOK 9 OF OFFICIAL
RECORDS, PAGE 562 LINCOLN
COUNTY, NEVADA

Lynda Demaline
COUNTY RECORDER