CERTIFICATE OF LOCATION

| File | No54077 | |
|------|----------------------|--|
| | record at request of | |

| Filed for record at request of | Δ |
|--|----------|
| MAR 2 8 1974 | |
| minutes past mand recorded in Book mand recorded in Book mand mand | Official |
| County | Recorder |

| LODE-QUARTZ | F (| Records page 45%, LINCOLN County, NEVADA Description County Records | | | |
|--|------------------------|---|-----------------------------|---------------------|-----------|
| THIS IS TO CERTIFY that the | Red-D #28 | | | lode mining c | iaim |
| s located by: | | | | | |
| nchers Exploration and Development Corp. | P.O. | Box 6 | 217 | | Transport |
| (print name of locator) | | | (print post off | N | |
| : Douglas F. Sterck, | Albu | querqu | ie, New Mex | ico 87107 | |
| thorized agent | //- | | | | |
| | <u> </u> | | | | |
| the Sth day of March | , 19 <u>. 74</u> ., si | tuated | in the | Delemer | |
| Mining District, | Li | ncoln | | County, Stat | te o |
| levada , in Section 2 | , Townsh | ılp | 6 s. | Range 64 E | |
| the Red-D #28 Claim;" the sport gap, inscribed "SW Corner of the Red-D # 28 Claim;" the sport gap, inscribed "SW Corner of the Red-D # 28 Red-D | southwest corr | f ner is r Claim; | nerked by a. the souther | post five | e.fee |
| ortheast corner is marked by a post | | | | | |
| Red-D #28 Claim." There is a | so apo: | 5t./. | at the | center of each side | line |
| The monumentation and marking of the co | the or bosture maria | i or sociri | post) | | |
| The location work consisted of making a c | | | | | |
| aim map have been filed with the | incoln Co | ounty F | Recorder, and | d the \$15.00 lode | clair |
| ling fee has been paid to the County Recorder. | | | | • | |
| / / | Ranci | hers E | xploration | and Development | Cor |
| , , | | Dougla | s F. Sterc | k, authorized age | ent. |
| LOCATORS | bys | ilb | ylab | 5 Soul | |

required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517,306, Subsection 2.

CENTRAL HEVARA NEWSPAPERS

BOOK

9 mae 456