SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 27th day of April , A.D., 19.73, between	
A. CLARK BINGHAM and MARSHA L. BINGHAM	
herein called TRUSTOR.	
	\\
whose address is	
NEVADA SOUTHERN TITLE, INC., a Nevada corporation, herein called TRUSTEE, and	
DON W. ASHWORTH and MARY B. ASHWORTH, as joint tenants	
	herein called BENEFICIARY,
WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in CIMIC County, Nevada, described as: Lincoln	
	tuate, lying and being in Township 2
Section 13: South half of the South of the Southwest quarter	uthwest quarter, Northwest quarter
SECTION 23: Southeast quarter of the Northeast quarter SECTION 24: Northwest quarter	
SECTION 14: Northeast quarter, East half of the Southeast quarter, North half of the Northwest quarter	
Containing 640 acres which Trustor has any interest, including water rights benefitting said realty, reproduct the same of a company or otherwise: and. TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during continuance to the same of the same o	
of some default hereunder, and during continuance of such default,	authorizing penencially to control
FOR THE PURPOSE OF SECURING: (1) Performance of each agreement of Trustor incorporated by reference or contained herein. (2) Payment of the indebtedness evidenced by one (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of	
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executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor or assigns by Beneficiary with interest thereon.	
of Trustor or assigns by Beneficiary with interest thereon. TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, To Deed on the 20th day of May, A.D. 1969, in that provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of May, A.D. 1969, in that provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of May, A.D. 1969, in that provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of May, A.D. 1969, in the provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of May, A.D. 1969, in the provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of May, A.D. 1969, in the provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of May, A.D. 1969, in the provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of May, A.D. 1969, in the provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of May, A.D. 1969, in the provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of May, A.D. 1969, in the provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of May, A.D. 1969, in the 2	
Nevada, are each and an nereon said provisions; and that the references to property, obligations, and parties in said provisions shall be that he will observe and perform said provisions; and that the references to property, obligations, and parties and provisions shall be	
The amount of the amount of the amount of the amount of the insurance required by coverage 4 and the amount of the	
	f Default and of any Notice of Sale hereunder be mailed to him at
his address hereinbefore set forth.	1117
	Acker line
A) CLARK , BINGHAM	
	Sepsha Linchen
	MARSHA L. BINGHAM
STATE OF NEVADA	ONDER NO.
COUNTY OF CLARK	ORDER NO.
On this 22 day of MARCH A.D., 1971, before me, the undersigned, a Notary Public in and	WHEN RECORDED MAIL TO:
for said County and State, personally appeared	
A. Clark Bingham and Marsha	
L. Bingham	<u> </u>
	FILED AND RECORDED AT REQUEST OF
known to me to be the person of described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and	Ashworth and Cox
executed the same freely and voluntarily and for the uses and purposes therein mentioned.	Mar. 25, 1974
Depre Swarts	AT _1 MINIUTES PAST9 O'CLOCK
NOTARY PUBLIC in and for said County and State.	M IN BOOK 9 OF OFFICIAL
GEORGE C. SWARTS	RECORDE, PAGE LINCOLN
Notary Public-State of Nevada	COUNTY, NEVADA.
COUNTY OF CLARK My Commission Expires May 14, 1975	COUNT RECORDER
My Commission of the Commission	NST-22

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