SUBSTITUTION OF TR			LV 48683 SC
WHEREAS KELINER, MILAN	i € CO., Trustees	· · · · · · · · · · · · · · · · · · ·	
promissory note dated. June 6 HOLMOREN, who acquired title as MARSHA L. BINSHA'L JEMPS K in the amount of \$ 175, 100,000. UNITED SECURITY CO.	, 1973 TED HOLMGREN, as to ASTRAND, as to Parce secured by deed of trust exe	executed by TH	
is named as Trustee, recorded. Jun	e 28, 1973		as Document No.
in the Office of the Recorder of	ok No	of Offici	
	ncolnCounty, Neva		on the following
SEE FXHIBIT "A" ATTAC	HED		
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			\
WHEREAS the said KELTNER	, MILAM & CO, Truste		1
			beneficiary of the
deed of trust desire to change the Trust	ce therein;		1
NOW, THEREFORE, the said	KELTNER, MILAM & CO	. Trustees	/
		does hereby appoint	CHICAGO
TITLE INSURANCE COMPAN	<u> </u>	76.27	Trustee under the
terms of said deed of trust in the place of	UNITED SECURITY (p	
45		, with power to	perform the trusts
therein imposed.		1 1	
DATED THE 19th	Dakasasas		1
DATED THIS 1941 day	of February	1974.	1
/ /	The state of the s	2711	100
/ /		THE MAN	
STATE OF NEVADA.	KELINER, MITAN		
COUNTY OF COUNTY			· · · · · · · · · · · · · · · · · · ·
COUNTY OF COUNTY			
· · · · · · · · · · · · · · · · · · ·	٨		
On thisday of	- Justiet	19 ⁷⁴ , personally	appeared before
a Notary Public in and for said	County, _		
	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
known to me to be the person	described in and who	vecuted the faces	
known to me to be the person_acknowledged to me thathe_	described in and who	executed the forego	ping instrument, w
and purposes therein mentioned.	described in and who executed the same f	executed the forego	ping instrument, willy and for the u
and purposes therein mentioned. WITNESS my hand and offici	described in and who a executed the same f	sely and voluntar	ily and for the u
ond purposes therein mentioned. WITNESS my hand and officients SHARRON COOPER Shory halfs a State of Result.	described in and who executed the same followed.	AND Corporate Public in and for so	ily and for the u
ond purposes therein mentioned. WITNESS my hand and official state of the state of	described in and who executed the same followed.	sely and voluntar	ily and for the u
ond purposes therein mentioned. WITNESS my hand and official statement of the statement of	described in and who executed the same followed.	AND Corporate Public in and for so	ily and for the u
and purposes therein mentioned. WITNESS my hand and official state of the state of	described in and who executed the same followed.	AND Corporate Public in and for so	ily and for the u
ond purposes therein mentioned. WITNESS my hand and official state of the state of	described in and who executed the same followed.	AND Corporate Public in and for so	ily and for the u
and purposes therein mentioned. WITNESS my hand and official state of the state of	described in and who executed the same followed. Note: My commission.	reety and voluntary Public in and for selon expires	oid County and State
and purposes therein mentioned. WITNESS my hand and official state of the state of	described in and who executed the same followed.	reety and voluntary Public in and for selon expires	oid County and State
ond purposes therein mentioned. WITNESS my hand and official state of the state of	described in and who a executed the same for all seal. Note My commis	ry Public in and for se sion expires	oid County and State
ond purposes therein mentioned. WITNESS my hand and official state of five the state of five the country the count	described in and who a executed the same for all seal. Note My commission of the seal of	ry Public in and for so ston expires	oid County and State
and purposes therein mentioned. WITNESS my hand and official services of founds. SHARRON COOPER Supply Public is Base of Revents. CLARK COUNTY By Comm. Expires May 2, 1977 RECORDING REQUESTED BY	described in and who a executed the same for all seal. Note My commission of the same for a seal. SPACE BELOW THIS LEADER AND RECORDED AND RECORDED AND RECORDED AND CHICAGO TITLE	ry Public in and for se sion expires. INE FOR RECORDER	oid County and State
ond purposes therein mentioned. WITNESS my hand and official state of the state of	described in and who a executed the same for all seal. Note My commission of the same of	ry Public in and for se sion expires. INE FOR RECORDER REQUEST OF E /NS Co.	oid County and State
CONTINUES THE PRINT OF THE PRIN	described in and who a executed the same for all seal. Note My commission of the same for a seal. SPACE BELOW THIS L. No. 500 THIS L. FILED AND RECORDED AS CHICAGO TITL. TER 20. AT MINUTES PAST	Public in and for se sion expires. INE FOR RECORDER REQUEST OF E /A/S Co. 19.74 L occock	oid County and State
OND DUTPOSES THE TENT MENTIONED. WITNESS my hand and official services of Revolution of Charles of Charle	described in and who a executed the same for all seal. Note My commission of the same of	Public in and for se sion expires INE FOR RECORDER REQUEST OF E /A/S Co. 19.74 L octock	oid County and State
CHICAGO TITLE INSURANCE COMPANY	SPACE BELOW THIS L No. 500 AT 1 MINUTES PAST P. MINUTES	Public in and for se sion expires INE FOR RECORDER REQUEST OF E /A/S Co. 19.74 L octock	oid County and State
CHICAGO TITLE	SPACE BELOW THIS L No. 500 AT 1 MINUTES PAST P. MIN BOOK 9 RECORDS, PAGE 225-	Public in and for se sion expires INE FOR RECORDER REQUEST OF E /A/S Co. 19.74 L octock	oid County and State

BOOK 9 PAGE 225

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EXHIBIT " A "

PARCEL NO. 1:

All of HIGHLAND KNOLLS as shown by map thereof on file in Book "A" of Plats, page 100, Lincoln County, Nevada, records.

EXCEPTING THEREFROM Lots 4, 5, 34, 36 and the South Half (S 1/2) of Lot 50

The South Half (S 1/2) of Section 3, Township 3 South, Range 67 East, M.D.B. & M.

The Northwest Quarter (NW 1/4) of Section 2, Township 3 South, Range 67 East, H.D.B & M.

EXCEPTING THEREFROM the following described parcels:

- Northeast Quarter (NE 1/4), Southeast Quarter (SE 1/4), Southwest Quarter (SW 1/4), Northwest Quarter (NW 1/4).
- Southeast Quarter (SE 1/4), Northeast Quarter (NE 1/4), Southwest Quarter (SW 1/4), Northwest Quarter (NW 1/4).
- Northwest Quarter (NW 1/4), Southwest Quarter (SW 1/4), Southeast Quarter (SE 1/4), Northwest Quarter (NW 1/4).
- Southwest Quarter (SW 1/4), Northwest Quarter (SW 1/4). Southeast Quarter (SE 1/4), Northwest Quarter (NW 1/4).
- West Half (W 1/2), Northeast Quarter (NE 1/4), Southwest Quarter (SW 1/4), Northwest Quarter (NW 1/4).
- F. East Half (E 1/2), Northwest Quarter (NW 1/4), Southwest Quarter (SW 1/4), Northwest Quarter (NW 1/4).

The Northwest Quarter (NW 1/4), Southwest Quarter (SW 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M.

The Southwest Quarter (SW 1/4), Southwest Quarter (SW 1/4) of Section 2. Township 3 South, Range 67 East, M.D.B. & M.

EXCEPTING THEREFROM THE Northwest Quarter (NW 1/4), Northeast Quarter (NE 1/4), Southwest Quarter (SW 1/4) Southwest Quarter (SW 1/4) of Section 2.

PARCEL NO. 2:

The following portions of Township 3 South, Range 67 Rest, M.D.B. & M.:

Section 10:

Section 11: South Half (S 1/2); South Half (S 1/2), Northeast

Quarter (NE 1/4); South Half (S 1/2), Northwest Quarter (NW 1/4); Northwest Quarter (NW 1/4).

Northwest Quarter (NW 1/4)

Section 14: ALL

Section 15: North Half (N 1/2); East Half (E 1/2), Southeast Quarter (SE 1/4); North Half (N 1/2), Southwest

Quarter (SW 1/4); Southwest Quarter (SW 1/4).

Southwest Quarter (SW 1/4).