

THIS DEED OF TRUST, made this 28th day of November, 1973
between BRUCE L. ALDER and VICKI R. ALDER, husband and wife

whose mailing address is Box 313, Panaca, Nevada herein called GRANTOR or TRUSTOR,

CHICAGO TITLE INSURANCE COMPANY a MISSOURI corporation, herein called Trustee, and
EVANS PRODUCTS COMPANY, a corporation under the laws of the State of Delaware,
whose address is 3355 Hiawatha Avenue South, Minneapolis, Mn 55406

WITNESSETH: THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of \$17,800.00 DOLLARS,

and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith, executed and delivered therof by Trustor; See Exhibit "A", page 3 of 3

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon,

TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, IN TRUST WITH POWER OF SALE, all that property in Lincoln County, Nevada, described as:
That parcel of land in Panaca, County of Lincoln, State of Nevada, described as follows:

The Southwest corner of Lot #1 Block #23 of the official plat of the town of Panaca on file in the office of the county recorder of Lincoln County, Nevada. Beginning at the Southwest corner of said Lot #1; thence Northerly along the West line of said Lot #1 a distance of 186' feet to a point; thence Easterly along a line parallel to the South line of said Lot #1 a distance of 176' feet to a point; thence Southerly along a line parallel to the West line of said Lot #1 a distance of 186' feet to a point on the South line of said Lot #1; thence Westerly along said South line a distance of 176' feet to the point of beginning.

Tax statements should be sent to:
MR. & MRS. BRUCE L. ALDER
Box 313
Panaca, Nevada

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefitting said realty whether represented by shares of a company or otherwise; and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of NRS 107.030 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows: Covenant No. 2, \$ _____; Covenant No. 4, _____%; Covenant No. 7, _____%. Such provisions so incorporated shall have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

Signature of Trustor:

Bruce L. Alder
BRUCE L. ALDER
Vicki R. Alder
VICKI R. ALDER

STATE OF NEVADA,

COUNTY OF LINCOLN

On this 28th day of November, 1973

personally appeared before me, a Notary Public in and for said County, Bruce L. Alder and Vicki R. Alder

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes herein mentioned.
WITNESS my hand and official seal.

Colleen Flinspach
Notary Public in and for said County and State.
COLLEEN FLINSPACH
Lincoln County
My Commission Expires Sept. 30, 1977

Order No. _____ When Recorded, Mail to _____

No. 53857

FILED AND RECORDED AT REQUEST OF
Capp Homes

Feb. 4, 1974

AT 1 MINUTES PAST 1 O'CLOCK

P M IN BOOK 9 OF OFFICIAL

RECORDS, PAGE 153-154 LINCOLN

COUNTY, NEVADA

Janice Alder
COUNTY RECORDER

Recorder's Stamp

BOOK 9 PAGE 153

EXHIBIT "A"

Repayment to be made in the following manner: 144 consecutive monthly installments as follows: The first 72 consecutive monthly installments of \$ 210.00 each, or more, on the 1st day of each and every month, commencing with the 1st day of October, 1973; the second 71 consecutive monthly installments of \$ 154.00 each, or more, commencing one month after the due date of the 72nd installment, and every month thereafter; the remaining balance due hereunder shall be due and payable on the 144th installment. The unpaid balance due hereunder shall bear interest at the rate of 7-1/2 per cent per annum; said interest to be computed monthly shall first be deducted from said monthly payments and the balance of each monthly payment credited as principal.

THIS INSTRUMENT WAS DRAFTED BY:
EVANS PRODUCTS COMPANY
3355 Hiawatha Avenue South
Minneapolis, Minnesota 55406

WHEN RECORDED RETURN TO:
Evans Products Company
3355 Hiawatha Avenue South
Minneapolis, Minnesota 55406