

BOOK 397

356337

Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to RUBY B. HOUGHTON and CLARK E. HOUGHTON, wife and husband as Joint Tenants, all beneficial interest under that certain Deed of Trust dated October 19, 1971 executed by WILFORD L. CANTRELL and HELEN CANTRELL, husband and wife, to CHICAGO TITLE INSURANCE COMPANY, Trustor, and recorded as Instrument No. 51009, on Oct. 28, 1971 in Book 3, Page 78 of the Official Records in the Office of the County Recorder of Lincoln County, Nevada, describing land in said county as:

The East Half (E 1/2) of Lot 26 and all of Lot 27, in the Lincoln Park Addition to the City of Caliente, County of Lincoln, State of Nevada, as said lots and addition are described and delineated on the official plat of the City of Caliente, on file and of record in the Office of the County Recorder at Pioche, Nevada, reference to which said plat is hereby made for more particular details; together with any and all improvements thereon, consisting of a dwelling house.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to or to accrue under said Deed of Trust.

Dated January 25, 1974

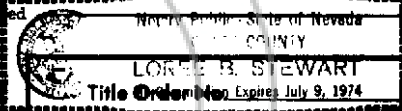
STATE OF NEVADA  
COUNTY OF CLARK

On January 25, 1974 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

RUBY HOUGHTON

known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that she executed the same.  
Witness my hand and official seal,

*Ruby Houghton*  
Ruby Houghton, Executrix of the Estate of RUTH ELLEN MEASURES, Deceased, Case No. 3156 in the Eighth Judicial District Court of the State of Nevada In and for the County of Clark



(SEAL) *Loree B. Stewart*  
Notary Public commissioned for said County and State.  
Loree B. Stewart

Escrow or Loan No. \_\_\_\_\_

RECORDING REQUESTED BY  
EARL & EARL

AFTER RECORDING MAIL TO  
Earl & Earl  
P. O. Box 959  
Las Vegas, Nv. 89101

INST. NO. **356337**  
OFFICIAL RECORD BOOK NO. **397**  
RECORDED AT REQUEST OF

*Earl and Carl*  
JAN 25 3 28 PM '74

CLARK COUNTY NEVADA  
PAUL E. HORN RECORDER

FEE 3.00 DEPUTY *ma*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

No. **53845** Recorded at the request of Earl & Earl at 1:01 p.m. this 1st day of February A.D. 1974 in Book 9 on page 145 Official Records of Lincoln County, Nev.

*Paul E. Horn*  
County Recorder