

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 17th day of December, A.D. 1973, between Paul Gemmill and Fern Jensen Gemmill, husband and wife, the parties of the first part, and Thomas L. Clay, as his separate property, the party of the second part,

WITNESSETH: That the said parties of the first part, in consideration of the sum of Ten (\$10..) dollars, lawful money of the United States of America, and other and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain and Sell unto the said party of the second part and to his heirs and assigns forever, all that certain property situate in the County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

The East half (E $\frac{1}{2}$) and the Southeast quarter of the Southwest quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and the East 15 feet of the Southwest quarter of the Southwest quarter (E.15'SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 22, and the North Half of the Northwest quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$), the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Northwest quarter of the Northeast quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 27, and the Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 28, and the Southwest quarter of the Southeast quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 29, and the West half of the Northeast quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$) and the Northwest quarter of the Southeast quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 32, all in Township 3 South, Range 67 East, MDB&M.

Together with any and all water rights appurtenant thereto or used in connection therewith, including by not limited to Certificate of Water Appropriation Nos. 7554 and 7614, issued by the State Engineer's Office of the State of Nevada.

Together with the pumps installed on wells situate thereon and the Sprinkling System now existing on said land and which is used presently to irrigate 80 acres of Alfalfa.

Together with any and all buildings and improvements situate thereon.

SAVING AND EXCEPTING HEREFROM the reservations contained in that certain Joint Tenancy Deed from Chester H. Oxborrow and Josephine Oxborrow, husband and wife, to Paul Gemmill and Fern Jensen Gemmill, conveying the above described property, which deed was executed on 197 .

DOCUMENTARY TRANSFER TAX \$	143
OR COLLECTED ON FULL VALUE OF PROPERTY CONVEYED	00
ENCLOSURES REMAINING AT TIME OF SALE	
Signature of Recipient or Agent Authorizing the Firm Name	

Also conveyed and assigned herewith is grantors right in and to that certain Lease with the Bureau of Land Management to Chester H. Oxborrow and Josephine Oxborrow, which was conveyed and assigned to grantors herein, for 160 acres for Airport purposes, and also the lease from the Union Pacific Railroad Company to Chester H. Oxborrow and Josephine Oxborrow, which was conveyed and assigned to grantors herein, for right to agricultural purposes on their right of way.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.


Paul Gemmill
Paul Gemmill

Fern Jensen Gemmill
Fern Jensen Gemmill

STATE OF NEVADA)
)ss.
COUNTY OF LINCOLN)

On this 17th day of December, A.D. 1973, before me, in and for said county and state, personally appeared Paul Gemmill and Fern Jensen Gemmill, husband and wife known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Alice C. Simkins
NOTARY PUBLIC

 ALICE C. SIMKINS
Notary Public—State of Nevada
COUNTY OF LINCOLN
My Commission Expires Jan. 28, 1975

No. 53759
FILED AND RECORDED AT REQUEST OF
Thomas L. Clay

JAN. 10, 1974
AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 9 OF OFFICIAL
RECORDS, PAGE 34 - 35 LINCOLN
COUNTY, NEVADA.

Thomas L. Clay
COUNTY RECORDER