

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 17<sup>th</sup> day of December, A.D. 1973, between Paul Gemmill and Fern Jensen Gemmill, husband and wife, the parties of the first part, and Chester H. Oxborrow and Josephine Oxborrow, husband and wife, trustees, the parties of the second part, WITNESSETH: That the said parties of the first part in consideration of the sum of Ten (\$10.00) dollars lawful money of the United States of America, and other and further valuable consideration, the receipt whereof is hereby acknowledged, do by these presents, GRANT, BARGAIN AND SELL unto the same parties of the second part and to their heirs, successors and assigns forever, all that certain property situate in the County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

The Southwest quarter of the Southeast quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$ ), the West half of the Southeast quarter of the Southeast quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) and the Northeast quarter of the Southeast quarter of the Southeast quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section 36, Township 1 North, Range 68 East, M.D.B. & M., containing 70.0 acres, more or less, and also,

A triangular plot of ground situate in U. S. Government Lots numbered 3 and 4 in Section 31, T1N., R69 E., MDB&M., described as follows:

Beginning at a point on the Northeast corner of said Lot 3, running thence West to the Northwest corner of said lot 3, thence running South 1980 feet to a point on the East sideline of said lot 3 and 4 at the center of the East sideline of said Lot 4, thence running in a Northeasterly direction, along the hypotenuse of said right angle triangle to the point of beginning, containing 30.0 acres, more or less, and,

The Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$ ) and the South half of the Northeast quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ ), and the North half of the Southeast quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ ), the Southwest quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$ ), the Southeast quarter of the Southeast quarter of the Southwest quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ) and the East half of the Northeast quarter of the Southeast quarter of the Southwest quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ), and that portion of the Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ) lying East of the present Main Flood Channel, containing approx. 4 acres, and that portion of the Northeast quarter of the Northeast quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ) lying South of the Present Main Flood Channel, containing 5 acres, being all situate in Section 31, T1N., R69E., MDB&M., making a total acres of 263.00, more or less in said Section 31, and,

The East half of the Southwest quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$ ), the South half of the Southeast quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ ), the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ) and the Northwest quarter of the Southwest quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$ ) and that portion of the Northwest quarter of the Northwest quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ) lying south of the present Main Flood Channel, containing approx. 15 acres, all situate in Section 32, T. 1 N., R. 69 E., MDB&M., and containing in all 255 acres, more or less in said Section 32, and,

NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 6 (40 acres) SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 6 (40 acres) U.S. Government Lot #2 in Section 6 T. 1. S., R 69 E containing 18.5 acres.

DOCUMENTARY SALES TAX \$ 165.00  
 X  
 Signature of Paul Gemmill and Fern Jensen  
 Signature of Chester H. Oxborrow and Josephine Oxborrow  
 Signature of Trustee of legal document, Firm Nevada

The Southwest quarter of the Southwest quarter ( SW $\frac{1}{4}$ SW $\frac{1}{4}$  ) of Section 33, T. 1 N., R. 69 E., M.D.B.& M., containing 40 acres, more or less, and

United States government Lot Numbered One (1) in Section 4, T. 1 S., R. 69 E., M.D.B.& M., containing 18.87 acres, more or less, and

United States government Lot numbered Four (4) in Section 3, T. 1 S., R. 69 E., M.D.B.&M., containing 18.88 acres, more or less,

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part, and to their heirs, successors and assigns forever.

IN WITNESS WHEREOF the said parties of the first part has hereunto set their hands as of the day and year first above written.

GRANICOES APRES.  
CALIENTE, NEV.

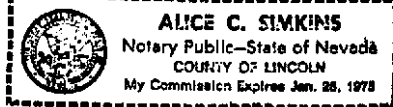
*Paul Gemmill*  
Paul Gemmill

*Fern Jensen Gemmill*  
Fern Jensen Gemmill

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF LINCOLN)

On this 17<sup>th</sup> day of December A.D. 1973, before me, a Notary Public in and for said County and State, personally appeared Paul Gemmill and Fern Jensen Gemmill, husband and wife, known to me to be the persons described in and who executed the foregoing instrument, who jointly and severally acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

*Alice C. Simkins*  
Notary Public



No. 53752  
FILED AND RECORDED AT REQUEST OF  
Heather Oxborrow  
Jan. 7, 1974  
AT 1 MINUTES PAST 2 O'CLOCK  
PM IN BOOK 9 OF OFFICIAL  
RECORDS, PAGE 17-18 LINCOLN  
COUNTY, NEVADA  
*[Signature]*  
COUNTY RECORDER