

JOINT TENANCY DEED

THIS INDENTURE, made this 10th day of December, A.D. 1973, between Chester H. Oxborrow and Josephine Oxborrow, husband and wife, Trustees, the parties of the first part, and Paul Gemmill and Fern Jensen Gemmill, husband and wife, as joint tenants with right of survivorship, the parties of the second part,

WITNESSETH: That the said parties of the first part in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other and further valuable consideration, to them paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell unto the said parties of the second part, as joint tenants and not as tenants in common, and to the survivor of them and the heirs and assigns of such survivor forever, all that certain property situate in the County of Lincoln, State of Nevada, and bounded and described as follows, to-wit:

The East half (E½) and the Southeast quarter of the Southwest quarter (SE¼SW¼) and the East 15 acres of the Southwest quarter of the Southwest quarter (E15'SW¼SW¼) of Section 22, and the North half of the Northwest quarter (N½NW¼), the Southeast quarter of the Northwest quarter (SE¼NW¼) and the Northwest quarter of the Northeast quarter (NW¼NE¼) of Section 27, and the Northeast quarter of the Southwest quarter (NE¼SW¼) of Section 28, and the Southwest quarter of the Southeast quarter (SW¼SE¼) of Section 29, and the West half of the Northeast quarter (W½NE¼) and the Northwest quarter of the Southeast quarter (NW¼SE¼) of section 32, all in Township 3 South, Range 67 East, MDB&M. Together with any and all water rights appurtenant thereto or used in connection therewith, including but not limited to Certificate of Water Appropriation Nos. 7554 and 7614, issued by the State Engineer's office of the State of Nevada. Together with the pumps installed on wells situate thereon and the water Sprinkling system now existing on said land and which is used presently to irrigate 80 acres of Alfalfa. Together with any and all buildings and improvements situate thereon,

EXCEPTING AND RESERVING the grantors right to remove within six (6) month from the date hereof the Mobil home now occupied by grantor herein, and also the small "Roadrunner" house trailer and small wood building situate near said mobil home.

Real Property Transfer Tax \$ 143.00
Computed on full value of prop. conveyed.
[Signature] Declarant

ALSO EXCEPTING HEREFROM are all small tools, materials and other equipment not mentioned above, for which grantor has until May 1, 1974 to remove them from the premises.

Also conveyed and assigned is grantors right in and to that certain lease with the Bureau of Land Management for 160 acres for Airport purposes and the lease with the Union Pacific Railroad Company for right to agricultural purposes on their right of way.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands as of the day and year first above written.

GRANTEES ADDRESS:
P.O. BOX 2498
Reno, NEV. 89505

Chester H. Oxborrow
Chester H. Oxborrow Trustee

Josephine Oxborrow
Josephine Oxborrow Trustee

STATE OF NEVADA)
COUNTY OF LINCOLN)

On this 10 day of December, A.D. 1973, before me, personally appeared Chester H. Oxborrow and Josephine Oxborrow, husband and wife, Trustees, known to me to be the persons described in and who executed the foregoing instrument, who jointly and severally acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Inez C. Thomas
Inez C. Thomas, Notary Public

INEZ C. THOMAS
Notary Public - State of Nevada
Lincoln County
My Commission Expires Aug. 14, 1977

No. 53751
FILED AND RECORDED AT REQUEST OF
Paul Gemmill
Jan. 7, 1974
AT 1 MINUTES PAST 2 O'CLOCK
P. M. IN BOOK 9 OF OFFICIAL
RECORDS, PAGE 15-16 LINCOLN
COUNTY, NEVADA

Paul Gemmill
COUNTY RECORDER