

RESOLUTION

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3 WHEREAS, the State of Nevada did on the 27th day of April, 1973, re-
4 linquish a certain right-of-way, being a portion of U. S. 93 (State
5 Route 7), as appears of record in Book 7 Official Records of Lin-
6 coln County, Nevada, at page 353 to the County of Lincoln, State
7 of Nevada; and

8
9 WHEREAS, upon said relinquishment, said right-of-way became a county
10 road; and

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12 WHEREAS, the said right-of-way no longer serves any useful purpose
13 for the County of Lincoln or its residents; and

14
15 WHEREAS, the County of Lincoln, pursuant to the provisions of N.R.S.
16 244.276, may relinquish and vacate by resolution any portion of a
17 county road:

18
19 NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners
20 in and for the County of Lincoln that the following described right-
21 of-way and incidents thereto be, and the same are, hereby relinquished
22 to the adjoining property owners of record as of the date of this
23 Resolution. Said right of way is more particularly-described as
24 follows:

25
26 A parcel of land in the East Half (E/2) of Section 32, Township 6
27 South, Range 61 East, MDB&M, in Pahrangat Valley, Lincoln Coun-
28 ty, Nevada, described as a strip of land 100.00 feet wide, being
50 feet on each side of the center line of the State Highway,
said center line described as follows, to-wit:

29 Beginning at the center line of the State Highway at approximate-
30 ly Engineer's Station "H" 65+87.00 P.O.C., said point of begin-
31 ning further described as bearing South 69°07' West 1809.42 feet
32 from the east quarter corner of Section 32, Township 6 South,
Range 61 East, MDB&M.; thence from a tangent which bears North
10°35' West curving to the right with a radius of 2000.00 feet

1 through an angle of 2°35' a distance of 90.83 feet to a point;
2 thence North 7°59' West a distance of 766.90 feet to a point;
3 thence from a tangent whose bearing is the last described course
4 curving to the left with a radius of 2000.00 feet through an angle
5 of 38°21'40" a distance of 1339.05 feet to the point of ending
6 at the intersection of the center line of the State Highway at
7 approximately Engineer's Station "N" 93+40.31 P.O.C. and the north
8 boundary of the Southwest Quarter of the Northeast Quarter
9 (SW/4 NE/4) of said Section 32, said point of ending further described
10 as bearing South 10°27'30" East 1393.85 feet from the
11 north quarter corner of said Section 32.

8 Dated this 20 day of December, 1973.

Board of County Commissioners of
LINCOLN COUNTY, NEVADA

By *E. Ed. High*
Chairman

J. R. Harrison
Member

Kenneth H. Lee
Member

17 Attest:

18 *L. Ara F. Walworth*
19 Clerk

23 No. 53730

24 FILED AND RECORDED AT REQUEST OF
County Commissioners

25 Dec. 27, 1973

26 AT 1 MINUTES PAST 9 O'CLOCK
27 A.M. IN BOOK 8 OF OFFICIAL
RECORDS, PAGE 690-691 LINCOLN
COUNTY, NEVADA.

28 *Ernie B. ...*
COUNTY RECORDER