DEED 1 THIS DEED, made this 13 dd day of December 2 3 between THE NEVADA STATE PARK SYSTEM, a Division of The Department of Conservation and Natural Resources, on behalf of the State of Nevada, hereinafter called GRANTOR, and KAY WRIGHT and CONNIE WRIGHT, husband and wife, as Joint Tenants, with right of survivorship, hereinafter called GRANTEES, WITNESSETH: That the GRANTOR, for and in consideration of the sum of ONE 10 DOLLAR (\$1.00), lawful money of the United States of America, and other 11 good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEES, as 12 13 joint tenants with right of survivorship and to their successors, heirs, and 14 assigns forever, an undivided one-half interest, in and to all that certain real 15 property and property rights of GRANTOR, situate, lying and being in the 16 County of Lincoln, State of Nevada, more particularly described as follows: 17 (a) T. 5 N., R. 67 E., M.D.B.& M. An undivided 3/16 interest in: 18 Section 16, E 1/2 SE 1/4 Section 15, W1/2 SE 1/4; SW1/4 19 (b) Also, a 175/1600 interest, a 45/1600 interest, and a 5/360 interest in a 174/1600 interest in the lands and water 20 rights described and designated as follows: (1) T. 4 N., R. 68 E., M.D.B. & M. 21 Section 1, Lot 2 Section 3, NW 1/4 SW 1/4 22 Section 4, SE 1/4 NE 1/4 Section 12, SE 1/4 NE 1/4 23 Section 14, N 1/2 SE 1/4 Section 25, SW 1/4 NW 1/4 24 Section 26, NE 1/4 SE 1/4 (2) T. 5 N., R. 68 E., M.D.B.& M. Section 2, NE 1/4 SW 1/4 Section 6, Lots 5 and 6; SW 1/4 SE 1/4 26 Section 7, NW 1/4 NE 1/4; SE 1/4 NE 1/4 Section 9, NE 1/4 SE 1/4 Section 17, NW 1/4 NE 1/4 Section 21, SE 1/4 SW 1/4 Section 26, SW 1/4 NE 1/4; E 1/2 SE 1/4; SW 1/4 SE 1/4 8 mg 682

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	Section 27, SE 1/4 NE 1/4
1	Section 28, W1/2
2	Section 32, NE 1/4 NE 1/4
	Section 33, NW 1/4; N 1/2 SW 1/4
3	(3) T. 6 N., R. 68 E., M.D.B. & M.
4	Section 10, E 1/2 SW 1/4 Section 12, S1/2 NE 1/4; SW 1/4 SW 1/4
4	Section 15, E1/2 NW 1/4
5	Section 24, NW 1/4 SW 1/4
_	Section 25, NW 1/4 SW 1/4; SE 1/4 SW 1/4
6	Section 29, SW 1/4 NE 1/4
	Section 35, NE 1/4 NE 1/4
7	Section 36, SE 1/4 SW 1/4
8	(4) T. 5 N., R. 69 E., M. D. B. & M.
6	Section 1, SE 1/4 SW 1/4 Section 3, Lot 4
9	Section 4, SE 1/4 NE 1/4
	Section 5, SW 1/4 SW 1/4
10	Section 8, N1/2 NW1/4; SE1/4 NW1/4; E1/2 SW1/4;
••	SW 1/4 SE 1/4
11	Section 15, NW 1/4 SW 1/4
12	Section 17, NW 1/4 NE 1/4
12	Section 24, NE 1/4 NW 1/4 (5) T. 6 N., R. 69 E., M.D.B.& M.
13	Section 7, Lot 2; SW 1/4 NE 1/4
	Section 19, NE 1/4 NE 1/4
14	Section 21, SE 1/4 NW 1/4
14	Section 30, Lot 2
15	Section 31, NW 1/4 SE 1/4 (c) Together with all of those water rights as designated by
' 16	the following numbers of the Certificate of Appropriation
	in the office of the state engineer of Nevada, to wit:
17	Numbers 02201, 02198 to 02200, 02111 to 02125 and
	numbers 01970 to 02027 and those springs known as
18	Six Mile, Blind Mountain Springs, Simpson Spring No. 1
10	and No. 2 and Bristol Pipeline.
19	
20	TOGETHER with all and singular the tenements, hereditaments and
21	appurtenances thereunto belonging, or in anywise appertaining, and the
22	reversion and reversions, remainder and remainders, rents, issues and
24	reversion and reversions, remainder and remainders, rents, issues and
23	profits thereof; with the exception of any and all reservations as are pre-
24	viously hereinabove expressly excepted from this conveyance.
25	TO HAVE AND TO HOLD III II II II II II II
43	TO HAVE AND TO HOLD all and singular the said real property,
26	together with the appurtenances, unto the said GRANTEES, and to their

27	successors, heirs, and assigns forever.
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STATE OF HEVARA	
DEPARTMENT OF COMMENTATION AND MATURAL RESOURCES	
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1	IN WITNESS WHEREOF, said GRANTOR has hereunto signed on the
2	day and year first above written.
3	NEVADA STATE PARK SYSTEM
4	(LI +
5	ERIC R. CRONKHITE, Administrator
6	
7	
8	
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10	
11	STATE OF NEVADA)
12	CARSON CITY
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13	
14	before me, the undersigned, A Notary Public in and for Carson City, State of
15	Nevada, ERIC R. CRONKHITE known to be the Administrator of the Nevada
16	State Park System who executed the foregoing instrument under the authoriza-
17	tion of Nevada Revised Statutes, Chapter 421 adopted by the 57th Session of
18	the Legislature and Approved April 19, 1973; and that said instrument was
19	executed for the Nevada State Park System freely and voluntarily and for the
20	uses and purposes therein mentioned.
21	IN WITNESS WHEREOF I have hereunto
22	set my hand and affixed my official seal the day and year this certificate first above
23	Notory Public Written. State of Nevada Carson City
24	My Commission Expires Aug. 15, 1977 ZENELINENT EXPERIENCE Verific Recu
25	53728 No. TRILED AND RECORDED AT REQUEST OF
26	KAY W319HT DEC 21, 1973
27	AT 17 MINUTES PAST 2. O'CLOCK
28	P.M IN BOOK P OF OFFICIAL RECORDS, PAGE 622-624 LINCOLN
######################################	COUNTY, NEVADA
MATURAL RESOURCES STATE OFFICE BUILDING CARGON CITY, MEVABA	3. BOOK 8 PAGE 684