5.5 JACJ OF 16051, MEED TAIS JIBE A ROOM	October ; o 73
HIS DOED OF TRUST, mede this 31st 20y of 2	, , ,
EIN COLL THE THE TENNE AND TOTAL STEWART THE	on, musband and wife
	- A
	herein cailed GRANTOR or TRUSTOR
rhose mailing address is Box 172, Alamo, Nevada	
	\ \ \
chicago title insurance company	' a MISSOURI corporation, herein called Trustee, and
EVANS PRODUCTS COMPANY, A Delaware Corporation at	3355 Hiawatha Avenue South, Minneapolis,
linnesota 55406	herein seiled ecriss, Cini.
WITNESSETM: THAT WHEREAS Truster has borrowed and received from Schoficial	
\$20 1EE 00	
nd nos agreed to repay the same, with interest, to Denuficiary in lowful money of the nerowith, executed and delivered therefor by Trustor; See ** below	
NOW, TriEREFORE, for the purpose of securing such agraement of the Trust of any money with interest thereon that may be governed by or otherwise.	
- berten at estation? helicities as seen apprinting thinks as way untoditor be coady	nced for the account of Truster by Beneficiary with interest therean
LUSTOR IFFEVERED OF GRANTS AND TRANSFERS TO TRUSTER, IN TRUST WITH POWER .	OF SALE, all that property in Lincoln County
Beginning at the Southwest corner of Lot numbered running thence East along the street line 149 feet	, thence at right angles-North 102 feet,
thence at right angles West 149 feet to the dividi south along said dividing line 102 feet to the pla	
REPAYMENT SHOULD BE MADE IN THE FOLLOWING MANNER:	· \ \
239 consecutive monthly installments of \$ 160 of each and every month, commencing with the 18th	day of December , 197 3, and
every month thereafter: the entire balance of prin	ncipal and interest shall become due and pay-
able on the <u>240th installment</u> . The unpaid balance	e due hereunder sahll bear interest at the to be computed monthly shall first be deduct
from the said monthly payments and the balance of	
TAX STATEMENTS FOR THE REAL PROPERTY DESCRIBED IN MR. AND MRS. TIMOTHY BLAINE MASON	THIS INSTRUMENT SHOULD BE SENT TO:
Box 172	
Alamo, Nevada	
TOOSTNER WITH all appurtenances in which Truster has any interest, including to	sector rights banefities said soules substitute securiored by the sector
touchast or studywork due	
TRUSTOR ALSO ASSIGNS to Senoficiary all cents, issues and profits of said real profits of said real profits of said real profit of said profits of	ericiary to collect and enterce the same by any lewful means in the nam
crenants, has, i, 2, 3, 4, 3, 5, 7, 8 and 9 of NRS 107,030 are hereby adapted and many the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporate	lace a part of this deed of trust EXCEPT GNLY that the amounts acreed the
ovenent No. 2, 5	rendat No. 7,
The UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and	sum in mas cook or trust. I any notice of cole heraunder be mailed to him at the address herainbefor.
in WiTNESS WHEREOF, Granter has executed this instrument.	
Eigae	sture of Trusters
	Vrolle Blance Marin
	TIMOTHY & AINE MASON
STATE OF NEVADA.	YVONNE STEWART MASON
SOUNTY OF Linealry	/
on this 3/ gar of October 1973	Order No
personally appeared before me, a Notary Public in and for said	·
MASON, husband and wife	
	•
income to me to be the person described in and who executed the foregoing instrument, who executed the same freely and for including the same freely and for its uses and purposes herein monthinged.	53 <b>727</b>
WIINESS my hand and official seal.	No.
· Toutin State	FILED AND RECORDED AT REQUEST OF  Capp Homes
	Dec. 21, 1973
Notary Partie in and for said County and State.	AT 1 MINUTES PAST 1 O'CLOCK
FVELVAL HICEGE	711
EVELYN HIGBEE  Note of portion, she setto arion of acknowledgment must	P M IN BOOK 8 OF OFFICIAL
EVELYN HIGBEE Note: of portion of acknowledgment must COUNTY OF LINCOLN	P_M IN BOOK 8 OF OFFICIAL  RECORDS, PAGE 681 LINCOLN Recorder's Stemp
EVELYN HIGBEE  Note of portion, she setto arion of acknowledgment must	P M IN SOOK 8 OF OFFICIAL
EVELYN HIGBEE Note: Specific of Note of acknowledgment must COUNTY OF LINCOLN  INST COMMISSION EXPLOSED BY:	P_M IN BOOK 8 OF OFFICIAL  RECORDS, PAGE 681 LINCOLN Recorder's Stemp

- 3 BOOK : 8 MGE 681