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Analiantian	Na.	26762	

Certificate Record No...8207 Book 26 Page 8207

	THE	E STATE OF NEV	ADA	•	1
C	ERTIFICATE (OF APPROPRIAT	ION OF WAT	ER	
					1
					\
		on .			eer
		of Water to Beneficial U			
an	underground	source			
throughdr	illed well, p	oump, pipeline a	nd troughs 🦈		for
st	ock watering	**************************************	*****************************		
purposes. The point of	diversion of water fro	om the source is as follows	SW' NW' Sec	. 9. T.4S.	-
R.67E., M.D.B	.&M. or at a	point from which	the NW corn	er of said	
Sec. 9 bears	N. 28° 25' W.	a distance of	2049.80 feet		
situated in Lin	coln C	County, State of Nevada.		/ /	
	•	eer, under the provisions	of NRS 533,425. h	as determined the du	ite.
		nd the place where such s	No		
		ert I. & Mary O	7%	70.	
	•	iente, Nevada	. \	/ /	
	•		V V	00.2/-22	
	and the same of th	031 or sufficier	7%		ttle
		ry lst to De	- N.	s each year	
	F 17 F	June 7. 1972	76.		
Description ofWORK:	s of diversion	n. manner and pl	ace of use:		
water is dev	eloped in a d	rilled well then	ice pumped in	to a pressure	
tank thence	conveyed via	l" pipeline to s	ix 55 gallon	stock trough	5
located with	in the same s	ubdivision as th	me point of di	iversion.	
j		**************************************	1	••	
	\				· -
This certific	cate is issue	d subject to the	terms of the	e permit.	•••
			/ / /		
No	53726		/		
FILED AND	RECORDED AT REQUEST O	OF			
Dec.				······································	
AT	MINUTES PAST IL O'CLOC	ĊK	******************************		
RECORDS, P	100			••••	***
COUNTY, N		7 7			
Di	CONTINUED SO				
		*	#8 th = 4 = 2 = 2 + 4 + 2 + 2 + 4 + 2 + 2 + 4 + 4 + 4 +		
The right to water : unount above specified.	hereby determined is and the use is restricted	limited to the amount whiled to the place and for the	ch can be beneficially	used, not to exceed the	he
		re to the pass and to: the	per poor as act rotte in	acat,	
	IN TESTIMONY	WHEREOF, I ROLAND	D. WESTERGAI	RD State Engine	er
Compared Cm: jw		of Nevada, have hereunt	•	,	
Recorded Bk	Page	2042	iav of December		
Lincoln	County Records.		00 +11	, A. D. 19.73	
			State Engineer		-
				shaw D	. D

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