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DEED 1 THIS DEED, made this 13th day of I Doggetha 2 between THE NEVADA STATE PARK SYSTEM, A Division of The Depart-3 ment of Conservation and Natural Resources, on behalf of the State of Nevada, hereinafter called GRANTOR, and JAY WRIGHT and MARJORIE WRIGHT. husband and wife, as Joint Tenants, with right of survivorship, hereinafter called GRANTEES, WITNESSETH: That the GRANTOR, for and in consideration of the sum of ONE 9 10 DOLLAR (\$1,00), lawful money of the United States of America, and other 11 good and valuable consideration, the receipt whereof is hereby acknowledged, 12 does by these presents grant, bargain, and sell unto the GRANTEES, as 13 joint tenants with right of survivorship and to their successors, heirs, and 14 assigns forever, an undivided one-half interest, in and to all that certain 15 real property and property rights of GRANTOR, situate, lying and being in the County of Lincoln, State of Nevada, more particularly described as follows: 16 (a) T. 5 N., R. 67 E., M.D. B. & M. 17 An undivided 3/16 interest in: Section 16, E1/2 SE1/4 18 Section 15, W1/2 SE 1/4; SW1/4 (b) Also, a 175/1600 interest, a 45/1600 interest, and a 5/360 19 interest in a 174/1600 interest in the lands and water rights described and designated as follows: 20 (1) T. 4 N., R. 68 E., M.D.B.& M. 21 Section 1, Lot 2 Section 3, NW 1/4 SW 1/4 Section 4, SE 1/4 NE 1/4 22 Section 12, SE 1/4 NE 1/4 Section 14, N 1/2 SE 1/4 23 Section 25, SW 1/4 NW 1/4 24 Section 26, NE 1/4 SE 1/4 (2) T. 5 N., R. 68 E., M.D.B. & M. 25 Section 2, NE 1/4 SW 1/4 Section 6, Lots 5 and 6; SW 1/4 SE 1/4 26 Section 7, NW1/4 NE 1/4; SE 1/4 NE 1/4 Section 9, NE 1/4 SE 1/4 27 Section 17, NW 1/4 NE 1/4 Section 21, SE 1/4 SW 1/4 28 Section 26, SW 1/4 NE 1/4; E 1/2 SE 1/4; SW 1/4 SE 1/4 8 MCE 672

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. A.C. 1 1 Section 27, SE 1/4 NE 1/4 Section 28, W1/2 2 Section 32, NE 1/4 NE 1/4 Section 33, NW 1/4; N 1/2 SW 1/4 3 (3) T. 6 N., R. 68 E., M.D.B.& M. Section 10, E 1/2 SW 1/4 Section 12, S1/2 NE 1/4; SW 1/4 SW 1/4 Section 15, E1/2 NW1/4 Section 24, NW 1/4 SW 1/4 Section 25, NW 1/4 SW 1/4; SE 1/4 SW 1/4 Section 29, SW 1/4 NE 1/4 Section 35, NE 1/4 NE 1/4 Section 36, SE 1/4 SW 1/4 (4) T. 5 N., R. 69 E., M.D.B.& M. Section 1, SE 1/4 SW 1/4 Section 3, Lot 4 Section 4, SE 1/4 NE 1/4 9 Section 5, SW 1/4 SW 1/4 Section 8, N1/2 NW1/4; SE1/4 NW1/4; E1/2 SW1/4; 10 SW 1/4 SE 1/4 Section 15, NW 1/4 SW 1/4 11 Section 17, NW 1/4 NE 1/4 12 Section 24, NE 1/4 NW 1/4 (5) T. 6 N., R. 69 E., M.D.B. & M. 13 Section 7, Lot 2; SW 1/4 NE 1/4 Section 19, NE 1/4 NE 1/4 14 Section 21, SE 1/4 NW 1/4 Section 30, Lot 2 15 Section 31, NW 1/4 SE 1/4 (c) Together with all of those water rights as designated by 16 the following numbers of the Certificate of Appropriation in the office of the state engineer of Nevada, to wit: 17 Numbers 02201, 02198 to 02200, 02111 to 02125 and numbers 01970 to 02027 and those springs known as 18 Six Mile, Blind Mountain Springs, Simpson Spring No. 1 and No. 2 and Bristol Pipeline. 19 20 TOGETHER with all and singular the tenements, hereditaments and 21 appurtenances thereunto belonging, or in anywise appertaining, and the 22 reversion and reversions, remainder and remainders, rents, issues and 23 profits thereof; with the exception of any and all reservations as are pre-24 viously hereinabove expressly excepted from this conveyance. TO HAVE AND TO HOLD all and singular the said real property, 25 26 together with the appurtenances, unto the said GRANTEES, and to their 27 successors, heirs, and assigns forever. 28

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1	IN WITNESS WHEREOF said GRANTOR has hereunto signed on the
2	day and year first above written.
3	NEVADA STATE PARK SYSTEM
4	S. C. 11:+
5	ERIC R. CRONKHITE, Administrator
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11	STATE OF NEVADA)
12	CARSON CITY)
13	On this 13th day of December, 1973, personally
14	appeared before me, the undersigned, A Notary Public in and for Carson City,
. 15	State of Nevada, ERIC R. CRONKHITE known to be the Administrator of the
16	Nevada State Park System who executed the foregoing instrument under the
-17	authorization of Nevada Revised Statutes, Chapter 421 adopted by the 57th
18	Session of the Legislature and Approved April 19, 1973; and that said
19	instrument was executed for the Nevada State Park System freely and
20	voluntarily and for the uses and purposes therein mentioned.
21	IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year this certificate first above
22	Notary Public State of Nevada Printen.
23 24	My Commission Expires Ang. 15, 1977
25	53724
26	FILED AND RECORDED AT REQUEST OF TOY WAIGHT
27	DEC. 21. 1973 AT 50 MINUTES PAST LL O'CLOCK
28	AM IN BOOK OF OPPICIAL RECORDS, PAGE F
STATE OF NEVADA DEPARTMENT OF COMBENYATION AND NATURAL RESOURCES	COUNTY, NEVADA. COUNTY RECORDER
TATE OFFICE BUILDING CARBON CITY, MEYADA 2001	3. 800K 8 MGE 674