

DEED

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2 THIS DEED, made this 13th day of December, 1973,
3 between THE NEVADA STATE PARK SYSTEM, A Division of The Depart-
4 ment of Conservation and Natural Resources, on behalf of the State of Nevada,
5 hereinafter called GRANTOR, and JAY WRIGHT and MARJORIE WRIGHT,
6 husband and wife, as Joint Tenants, with right of survivorship, hereinafter
7 called GRANTEES,

WITNESSETH:

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9 That the GRANTOR, for and in consideration of the sum of ONE
10 DOLLAR (\$1.00), lawful money of the United States of America, and other
11 good and valuable consideration, the receipt whereof is hereby acknowledged,
12 does by these presents grant, bargain, and sell unto the GRANTEES, as
13 joint tenants with right of survivorship and to their successors, heirs, and
14 assigns forever, an undivided one-half interest, in and to all that certain
15 real property and property rights of GRANTOR, situate, lying and being in the
16 County of Lincoln, State of Nevada, more particularly described as follows:

- 17 (a) T. 5 N., R. 67 E., M. D. B. & M.
An undivided 3/16 interest in:
18 Section 16, E 1/2 SE 1/4
Section 15, W 1/2 SE 1/4; SW 1/4
19 (b) Also, a 175/1600 interest, a 45/1600 interest, and a 5/360
20 interest in a 174/1600 interest in the lands and water
rights described and designated as follows:
21 (1) T. 4 N., R. 68 E., M. D. B. & M.
Section 1, Lot 2
22 Section 3, NW 1/4 SW 1/4
Section 4, SE 1/4 NE 1/4
23 Section 12, SE 1/4 NE 1/4
Section 14, N 1/2 SE 1/4
24 Section 25, SW 1/4 NW 1/4
Section 26, NE 1/4 SE 1/4
25 (2) T. 5 N., R. 68 E., M. D. B. & M.
Section 2, NE 1/4 SW 1/4
26 Section 6, Lots 5 and 6; SW 1/4 SE 1/4
Section 7, NW 1/4 NE 1/4; SE 1/4 NE 1/4
27 Section 9, NE 1/4 SE 1/4
Section 17, NW 1/4 NE 1/4
28 Section 21, SE 1/4 SW 1/4
Section 26, SW 1/4 NE 1/4; E 1/2 SE 1/4; SW 1/4 SE 1/4

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Section 27, SE 1/4 NE 1/4
 Section 28, W 1/2
 Section 32, NE 1/4 NE 1/4
 Section 33, NW 1/4; N 1/2 SW 1/4
 (3) T. 6 N., R. 68 E., M.D.B. & M.
 Section 10, E 1/2 SW 1/4
 Section 12, S 1/2 NE 1/4; SW 1/4 SW 1/4
 Section 15, E 1/2 NW 1/4
 Section 24, NW 1/4 SW 1/4
 Section 25, NW 1/4 SW 1/4; SE 1/4 SW 1/4
 Section 29, SW 1/4 NE 1/4
 Section 35, NE 1/4 NE 1/4
 Section 36, SE 1/4 SW 1/4
 (4) T. 5 N., R. 69 E., M.D.B. & M.
 Section 1, SE 1/4 SW 1/4
 Section 3, Lot 4
 Section 4, SE 1/4 NE 1/4
 Section 5, SW 1/4 SW 1/4
 Section 8, N 1/2 NW 1/4; SE 1/4 NW 1/4; E 1/2 SW 1/4;
 SW 1/4 SE 1/4
 Section 15, NW 1/4 SW 1/4
 Section 17, NW 1/4 NE 1/4
 Section 24, NE 1/4 NW 1/4
 (5) T. 6 N., R. 69 E., M.D.B. & M.
 Section 7, Lot 2; SW 1/4 NE 1/4
 Section 19, NE 1/4 NE 1/4
 Section 21, SE 1/4 NW 1/4
 Section 30, Lot 2
 Section 31, NW 1/4 SE 1/4
 (c) Together with all of those water rights as designated by
 the following numbers of the Certificate of Appropriation
 in the office of the state engineer of Nevada, to wit:
 Numbers 02201, 02198 to 02200, 02111 to 02125 and
 numbers 01970 to 02027 and those springs known as
 Six Mile, Blind Mountain Springs, Simpson Spring No. 1
 and No. 2 and Bristol Pipeline.

TOGETHER with all and singular the tenements, hereditaments and
 appurtenances thereunto belonging, or in anywise appertaining, and the
 reversion and reversions, remainder and remainders, rents, issues and
 profits thereof; with the exception of any and all reservations as are pre-
 viously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property,
 together with the appurtenances, unto the said GRANTEES, and to their
 successors, heirs, and assigns forever.

