Application No. 20027 Certificate Record No. 8190 Book 26 Page 8190

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS,	Alvin H.	Pry	has presented t	to the State Engineer
of the State of Nevada E	Proof of Application	of Water to Benefic	ial Use, from	
	Hidden T	reasure Spri	ng	
through	pipeline	and ditches	<b>.</b>	for
		on and dome:	and the same of th	
purposes. The point of d	liversion of water from	m the source is as fo	ollows: Lot 4 of the N	Wig Sec. 1,
			from which the NW	The state of the s
		400	ance of 1355.0 fee	
situated in Linco	ln c	ounty, State of Nev	eda.	
·			isions of NRS 533.425, has o	letermined the date,
		JF 3F	such water is appurtenant, as i	
= =	ropristor Faye F	76.		
	dress Pioche	76. 76.	/ / /	······································
		76.	to exceed 11.4 acr	e-feet per
· ·		7.	December 31 of e	annum
and the same of th		The same of the sa	3, 1961	
Description of lan		The state of the s	**************************************	
	-	No.	nwh Swh Sec. 36, T.	
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.,,,,,,,,				
This certifica	te is issued	subject to	the terms of the pe	ermit and
	·		duty of water for t	
N N N	L.		d 4.0 acre-feet per	
annum from any	1	/	/	
	7	-		*****************************
5372			. 044 n Dr. 244 000 004 004 000 00 000 000 000 000	
State Engine	er			# · · · · · · · · · · · · · · · · · · ·
Dec. 17, 19	-1			
P_M IN BOOK B_	OF OFFICIAL			
COUNTY, NEVADA.			,	
The right to water	directly descripted is		unt which can be beneficially us	sed, not to exceed the
amount above specified,	and the use is restrict	ted to the place and	for the purpose as set forth here	in.
	/		DOLLARD D. MEGMEDAL	, 
		Y WHEREOF, I	ROLAND D. WESTERGA	!!!!!, State Engineer
Compared CM: C	<u> </u>		hereunto set my hand and the	scal of my office, this
Recorded Bk.		5th	day of December	A.D. 19.73.
A contract of the contract of	County Records.	0	State Engineer	uz.
- 1923		ر ا	BOOK	9 een
		T)	PARK	8 Mee 669