

1 Principal and interest payable in monthly installments of One
2 Hundred Eighty-nine and 02/100 Dollars (\$189.02) or more, which
3 sum includes interest, commencing on the 1st day of November
4 1973, and continuing on the 1st day of each and every calendar
5 month thereafter until said principal and interest have been paid
6 in full, said payments to be first credited against accrued inter-
7 est and the balance thereof to be applied upon the principal
8 amount hereof and said payments to be made in Alamo, Lincoln
9 County, Nevada.

7 Privilege is reserved, however, to prepay at any time, without
8 premium or fee, except as hereinafter provided, the entire in-
9 debtedness or any part thereof.

9 In case said installments, or any of them, are not paid when the
10 same shall become due or within the grace period, the whole of
11 said principal sum and interest shall forthwith become due and
12 payable at the option of the holder of this note.

12 In the event of non-payment of this note at maturity or of its
13 collection by litigation, we agree to pay all expenses that may
14 be incurred thereby, including a reasonable attorney's fee.

14 MAKERS

15 Edward H. Surak
16 EDWARD SURAK

17 Gloria Dawn Surak
18 GLORIA DAWN SURAK

19 THE GRANTORS covenant and agree as follows:

20 1.

21 To pay said indebtedness and the interest thereon as herein and in
22 said note provided or according to any agreement extending time of
23 payment, also any other indebtedness due from Grantors to Benefici-
24 ary as hereinabove provided.

25 2.

26 The following covenants: No. 1, No. 3, No. 4 (9-1/2%), No. 5, No.
27 6, No. 7 (reasonable), No. 8 and No. 9 of NRS 107.030, are hereby
28 adopted and made a part of this Deed of Trust.

29 3.

30 Grantors further covenant and agree that a 1967 Paramount Classic
31 20 x 57 mobile home, Serial No. 522918U, will be permanently af-
32 fixed to and become a part of the above-described real property and
will under no conditions be removed without the consent of the
Seventh Judicial District Court of the State of Nevada, in and for
the County of Lincoln, in that certain proceeding entitled: "In
the Matter of the Guardianship of the Estate of PHILLIP EDWARD AM-

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Attorney at Law
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Pierce, Nevada
89043
Phone 962-3220

1 MAR and CRAIG STEVEN AMMAR, Minor Children", Case No. 1097, or
2 without the consent of the minor children upon their attaining the
age of majority.

3 IN WITNESS WHEREOF, we have hereunto set our hands the day and year
4 first above written.

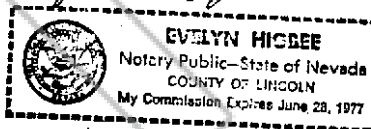
5 Edward J. Surak
EDWARD SURAK

6 Gloria Dawn Surak
7 GLORIA DAWN SURAK

8 STATE OF NEVADA)
9 : SS
10 COUNTY OF LINCOLN)

11 ON this 9 day of November, 1973, personally appeared before me,
12 a Notary Public, EDWARD SURAK and GLORIA DAWN SURAK, Husband and
13 Wife, who acknowledged to me that they executed the foregoing ins-
14 trument.

15 Evelyn Higbee
16 Notary Public



17 No. 53647
18 FILED AND RECORDED AT REQUEST OF
19 Raymond Free
20 November 9, 1973
21 AT 20 MINUTES PAST 1 O'CLOCK
22 P M IN BOOK 8 OF OFFICIAL
23 RECORDS, PAGE 563 LINCOLN
24 COUNTY, NEVADA.

25 Raymond Free
26 COUNTY RECORDER

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RAYMOND FREE
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