

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS #8244 #252143.21

This Deed of Trust, made this 15th day of November, 1973, between
 Normand Raymond and Marlene Raymond, husband and wife as joint tenants
 whose address is Box 308 Panaca 89042 Nevada
 (number and street) (city) (zone) (state)
 herein called TRUSTOR.
 Western Title Company, a Nevada corporation, herein called TRUSTEE, and
 SILVER STATE SCHOOLS FEDERAL CREDIT UNION, herein called BENEFICIARY.
 Witnesseth: That TRUSTOR IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that
 property in Lincoln County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
 anywise appertaining.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 13,880.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	412067	514		Humboldt	116986	3	83	Nye	47157	67	168
Churchill	104122	34 mgs.	591	Lander	41172	3	758	Ormsby	72627	19	102
Douglas	24495	22	415	Lincoln	41292	6 mgs.	467	Parshing	27488	20	20
Elko	14831	43	345	Washoe	487285	734	221	Storey	28575	2 mgs.	113
Esmeralda	26291	2H deeds	120-141	Lyon	88484	31 mgs.	469	White Pine	128126	261	261-264
Eureka	39682	3	283	Moroni	74448	16 mgs.	334-337				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be 0 and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 0 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinafter set forth.

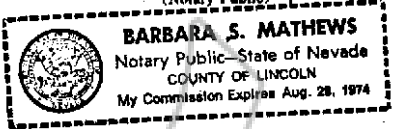
STATE OF NEVADA, County Lincoln } SS.
 COUNTY OF Lincoln
 On October 27, 1973 personally
 appeared before me, a Notary Public,

Normand and Marlene Raymond

Normand Raymond
Marlene Raymond

who acknowledged that fully executed the above instrument.

Signature Barbara S. Mathews
 (Notary Public)



THIS FORM COMPLIMENTS OF
 Western Title Company
 WHEN RECORDED MAIL TO

Name SILVER STATE SCHOOLS FCU
 Street Address 4221 S McLeod Dr
Las Vegas, Nv 89121
 City & State

Title Order No. _____
 Escrow or Loan No. R 362243 J2
 SPACE BELOW THIS LINE FOR RECORDER'S USE

No. 53619
 FILED AND RECORDED AT REQUEST OF
WESTERN TITLE INS
NOV. 1, 1973
 AT 1 MINUTES PAST 2 O'CLOCK
AM IN BOOK R OF OFFICIAL
 RECORDS, PAGE 519-518 LINCOLN
 COUNTY, NEVADA.
Barbara S. Mathews
 COUNTY RECORDER

EXHIBIT "A"

That portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 6, Township 2 South, Range 68 East, M.D.B. & M., and a portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 7, Township 2 South, Range 68 East, M.D.B. & M., being more particularly described as follows:

COMMENCING at the Southwest (SW) corner of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 6, Township 2 South, Range 68 East, running thence North along the 1/16 Section line, 733 feet; thence at right angles East 300 feet; thence at right angles South 1083 feet; thence at right angles West 300 feet to the West boundary of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 7, Township 2 South, Range 68 East, thence North along said West boundary line 350 feet to the TRUE POINT OF BEGINNING.