

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 1st day of July, 1973, between WILLIS WALCH, party of the first part and hereinafter referred to as "Grantor", and CIVA CORPORATION, a New York corporation, party of the second part and hereinafter referred to as "Grantee";

WITNESSETH:

That the said Grantor, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantee and to its successors and assigns forever, the following described lot, piece or parcel of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

TOWNSHIP 2 NORTH, RANGE 58 EAST, M. D. B. & M.

Section 14: E 1/2 NE 1/4

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and year first above written.

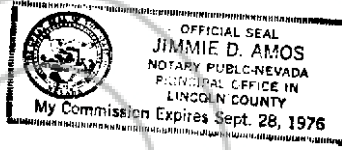
*Willis Walch*  
Willis Walch

State of Nevada, }  
County of LINCOLN. } ss.

On 26<sup>th</sup> September, 1973, personally appear-

1 ed before me WILLIS WALCH, who acknowledged that he executed the  
2 above instrument.

3  
4 *J. D. Amos*  
5 Notary Public



6  
7  
8 Documentory Transfer Tax \$ 385  
9  
10  
11 ( ) of the value of property conveyed; or  
12 ( ) of the value of property remaining  
13 thereon at time of conveyance.

14 *Gray Horton & Hill* *J. E. ...*  
15 Firm Name Agent determining tax

16  
17  
18  
19  
20  
21 No. 53524  
22 FILED AND RECORDED AT REQUEST OF  
23 G. E. Horton  
24 Oct. 2, 1973  
25 AT 1 MINUTES PAST 1 O'CLOCK  
26 P. M. IN BOOK 8 OF OFFICIAL  
27 RECORDS, PAGE 401-402 LINCOLN  
28 COUNTY, NEVADA.

29  
30  
31  
32 *Gray Horton & Hill*  
RECORDS