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RAYMOND FREE Attorney at Law F, O, Box 218 Plache, Nevade 89043 Phone 962-5230

JOINT TENANCY DEED

THIS INDENTURE made this 19 day of September, 1973, between W. EMRYS JONES and ILA M. JONES, Husband and Wife, of Pioche, Lincoln County, Nevada, as Grantors, and IVAN B. JAMES and JUNE NELLIS JAMES, Husband and Wife, of Pioche, Lincoln County, Nevada, as Joint Tenants with right of survivorship, as Grantees.

WITNESSETH: That the said Grantor in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other and further valuable consideration to them paid by the said Grantees, the receipt whereof is hereby ackn wledged, do by these presents, GRANT, BARGAIN and SELL unto the said Grantees, as Joint Tenants (and not as tenants in c mmon) and to the survivor of them and the heirs and assigns of such survivor forever, all of the right, title and interest of Grantors in and to that certain real property situated and particularly described as follows:

All of Lots Twenty-nine (29), Thirty (30) and Thirty-one (31) in Block Thirty-one (31) in the Town of Pioche, County of Lincoln, State of Nevada, together with any and all improvements thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said Grantees as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF the said Grantors have hereunto set their hands as of the day and year first above written.

W. EMRYS JONES

ILA M. JONES

STATE OF NEVADA)

COUNTY OF LINCOLN)

On this $\cancel{\mathcal{P}}$ day of September, 1973, personally appeared before me, a Notary Public, W. EMRYS JONES and ILA M. JONES, Husband and Wife, who acknowledged to me that they executed the foregoing instrument.

53491

FILED AND RECORDED AT REQUEST OF IVAN JAMES
SEPT. 19, 1973

AT 30 MINUTES PAST 00 OCLOCK

A MIN BOOK 8 OF OFFICIAL

RECORDS, PAGE 365 LINCOLN

COUNTY, NEVADA

Anni Bolina

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BARDARA S. MATHEWS

Note: / Ublic-State of Nevada COUNTY OF LINCOLN My Commission Expires Aug. 28, 1974

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