

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M. \_\_\_\_\_

Reception No. \_\_\_\_\_ Recorder. \_\_\_\_\_

THIS INDENTURE, Made this thirteenth day of September, in the year of our Lord one thousand nine hundred seventy-three, between John D. Lee and Gary M. Lee

of the Piocha County of Lincoln Nevada and State of Nevada, part ies of the first part, and Abaron Corporation

of the Oklahoma City County of OKLAHOMA and State of OKLA party of the second part;

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of two thousand five hundred dollars

to in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, ha ve granted, bargained, sold, remise, released and forever quit-claimed, and by these presents does grant, bargain, sell, remise, release and forever quit-claim, unto the said part y of the second part, their heirs and assigns, the following described property, situate, lying and being in the Highland Mining District, in the County of Lincoln NEVADA and State of Nevada, to wit:

- ARIZONA NOS. 1 thru 9 inclusive, Lode Mining claims
- RED WOLF NOS. 1 thru 16 inclusive, Lode Mining Claims

TOGETHER with all the dips, spurs, and angles, and all the metals, ores, gold and silver-bearing quartz, rock and earth therein, and all the rights, privileges and franchises thereto incident, appendant and appurtenant, or therewith usually had and enjoyed; and all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever, as well in law as in equity, of the said part ies of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said part y of the second part their heirs and assigns forever.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

[Signature: John D. Lee] [SEAL]
[Signature: Gary M. Lee] [SEAL]

NO. 53488

MINING DEED

TO

STATE OF ~~NEW~~ *Montana*

*Lincoln* County of

I hereby certify that this instrument was

filed for record in my office at 30 min. past

1 o'clock P. M., September 18, 1973

and is duly recorded in book 8, Official Records

page 360-361

*Ernie R. Rogers*

By \_\_\_\_\_

Fees, \$ \_\_\_\_\_