

# PROOF OF LABOR

STATE OF NEVADA )  
                          )ss.  
COUNTY OF LINCOLN )

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$ 1,300 was expended, and / or the following labor expended or improvements made having a value thereof, consisting of open cut 4' x 150' long on Jackson No. 1 - 4' x 8' x 12' long  
(describe character & location of expenditure or labor or improvements)

extension in Blue Bird No. 2 drift and 4' x 7' x 15' long  
inclined shaft on Blue Bird No. 1

were performed and made upon for Blue Bird No. 1-2-3-4, Badger  
(insert name(s) of claim(s))

No. 1-2-3-4 and Jackson No. 1-2-3-4-5. (13 Mining claims)

All of the said claims are contiguous and form one compact  
group. Work performed develops each of said claims, Map No. 51973

situate in the Dan Dale Mining District, Lincoln County, Nevada. Book 5 page 5

For the year ending at noon, September 1, 1973.

The work described above was completed on Aug 17 1973, by Farrell Anhder  
Clarence Edwards

(insert name(s) of persons, corporation or contractor who performed the work)

Such expenditure was made by or at the expense of Farrell Anhder + ~~Clarence Edwards~~

Clarence Edwards owner of said claim for the purpose of holding said claim.

Farrell Anhder + Clarence Edwards  
(signature of person certifying above)

Witness \_\_\_\_\_

Witness \_\_\_\_\_

OR

Subscribed and sworn to before me this

\_\_\_\_\_ day of ) \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public  
(Fee-50¢ for 1st claim, 25¢ for each additional claim)

(This space for Recorder's use)  
1970 GIFFORD ST., N.L.V. NEV., 89030

No. 53350

FILED AND RECORDED AT REQUEST OF

Farrell Anhder

AUGUST 23, 1973

AT 1 MINUTES PAST 1 O'CLOCK

P M IN BOOK 8 OF OFFICIAL

RECORDS, PAGE 180 LINCOLN

COUNTY, NEVADA.

Bevin [Signature]  
350 COUNTY RECORDER

BOOK

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