

AMRS 12.10

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM G. WATSON and VIRGINIA B. WATSON, husband and wife
as joint tenants

in consideration of \$....., the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
and Convey to WILLIAM G. WATSON and VIRGINIA B. WATSON, husband and wife as joint tenants

all that real property situate in the..... County of Lincoln
State of Nevada, bounded and described as follows:

..... of the (1) in Block Serenock (17) in the Town of Pahrump, Nevada, and
described as follows:

Beginning at the Northwest corner of said lot 1, Block 17, and running thence South
along the street line a distance of 165 feet, thence running at right angle East a
distance of 204 feet, to the dividing line between lots 1 and 2, thence North along
said dividing line a distance of 165 feet to the North line of said lot 1, thence
West along said North line of lot 1, and street line a distance of 204 feet, to the
place of beginning, and being the West 165 feet of lot 1 in Block 17, Pahrump, Nevada,
and containing one acre of land, as said lot and block are delineated on the official
plat of said town of Pahrump, now on file in the office of the County Recorder of said
Lincoln County, and to which said plat and the records thereof reference is hereby
made for further particular description.

WITNESST TO:

1. Taxes for the fiscal year 1973-1974.
2. Covenants, conditions, restrictions, reservations, rights of way and easements
not of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way
appertaining.

Witness..... hands, this 30 day of July, 1973

WILLIAM G. WATSON Melvin L. Smith
Notary Public

STATE OF Nevada } ss.
 County of Lincoln
 On this 30 day of July, 1973
 personally appeared before me, a Notary Public,
Melvin L. Smith
 Notary Public.

who acknowledged that they executed the above
 instrument.

Signed Grant Wright
 Notary Public

Order No. 117-10000-27
 When Recorded, mail to Chicago Title Ins. Co.
 71956 Magnesia Falls, Rancho Mirage, California 92270

No. 52300
 FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co.
August 15, 1973
 AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 8 OF OFFICIAL
 RECORDS, PAGE 119 LINCOLN
 COUNTY, NEVADA.

Archie L. Palmer
 COUNTY RECORDER

COURTESY OF
 CHICAGO TITLE INSURANCE COMPANY
 NEVADA TITLE OFFICE
 118 SOUTH FOURTH STREET
 LAS VEGAS, NEVADA 89101

Recorder's Stamp.
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