

1 ~~FILED~~ Esther J. Cole No. 1026
2 Filed August 9, 1971
3 _____, Deputy

4 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
5 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

6 * * * * *

7 IN THE MATTER OF THE ESTATE)
8 OF) DECREE OF DISTRIBUTION
9 CHARLES CULVERWELL.)
10 DECEASED.)

11
12 The verified Petition of EMERY K. CONAWAY, Executor
13 herein, having been filed herein, and said Petition having been
14 presented to the Court to be considered, by C. E. HORTON, ESQ.,
15 of the firm of GRAY, HORTON AND HILL, Attorneys for said Executor,
16 and the Court having considered the same, together with all files
17 herein, and the matter having been submitted, and upon good cause
18 appearing therefor;

19 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the
20 hereinafter described property be, and the same is hereby, distributed
21 to SANDRA CULVERWELL WEBSTER, CHARLES W. CULVERWELL, STEVEN CULVER-
22 WELL and VALERIE KAY CULVERWELL. Said property is situate and
23 being in the County of Lincoln, State of Nevada, and is particular-
24 ly described as follows:

25 A portion of the SE 1/4 SW 1/4 of Section
26 2, T. 3 S., R. 67 E., M.D.B. & M., situate
27 West of U. S. Highway 93, and described as
28 follows:

29 Beginning at the northwest corner of the SE
30 1/4 SW 1/4 of said Section 2, from which the
31 southwest corner of said section 2 bears S.
32 45° 09' 41" W., 1891.00 feet distant, thence
S. 0° 02' 03" E., 745.74 feet to the point
of intersection of the west boundary of the
SE 1/4 SW 1/4 of said Section 2 with the wes-
terly right of way line of U. S. Highway 93;
thence N. 22° 27' E., along the westerly
right of way line 809.77 feet to the North

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boundary line of the SE 1/4 SW 1/4 of said Section 2; thence S. 89° 30' 25" W., 309.69 feet to the point of beginning and containing 2.65 acres, more or less, of the SE 1/4 SW 1/4 of Section 2, T. 3 S., R. 67 E., M.D.B. & M., all situate in Lincoln County, Nevada.

IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECREED that a certified copy of this Decree be recorded in the office of the County Recorder of Lincoln County, State of Nevada.

Done in open Court this 6 day of August, 1973.

St. Rose N. Wilch
District Judge

The document to which this certificate is attached is a true and correct copy of the original, on file and of record in the County Clerk's Office, Lincoln, Nevada.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the County of Lincoln, State of Nevada, this 6 day of August, 1973.

Clerk
Ernest J. Cole
Deputy Clerk

No. 51292
FILED AND RECORDED AT REQUEST OF
C. E. Horton
August 14, 1973
AT 16 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 8 OF OFFICIAL
RECORDS, PAGE 110-111 LINCOLN
COUNTY, NEVADA.
Ernest J. Cole
COUNTY RECORDER

GRAY, HORTON AND HILL
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