

TO 5038 (1)

Affix I. R. S. \$ 2.20

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That COLLEEN LeFEVRE

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARTHA JACOBSON

all that real property situate in the \_\_\_\_\_ County of Lincoln State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto

1. Subject to deed of trust of even date in favor of Grantor.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 22nd day of November, 19 71

Colleen LeFevre  
COLLEEN LeFEVRE

STATE OF NEVADA }  
COUNTY OF Clark } SS.

November 22, 1971

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared

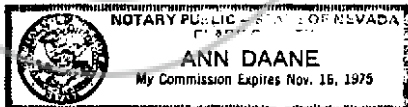
Colleen LeFevre

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Ann Daane  
Notary Public in and for Said County and State

(Notarial Seal)



THIS FORM COMPLIMENTS OF  
Title Insurance and Trust Company

ESCROW NO. }  
ORDER NO. } RECORDER'S INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: Martha Jacobson,  
1717 Cherry Lane, Las Vegas, Nevada

Documentary Transfer Tax \$ 2.20  
 Computed on Full Value of Property.  
Or Computed on Full Value Less  
Liens and Encumbrances Remaining  
at Time of Transfer.

Under Penalty of Perjury:

John R. Decker  
Signature of Declarant or Agent  
Determining Tax.

All that real property situate in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

A strip of land in the Southeast corner of Lot Number Three (3), in Block Number Thirty-seven (37), running One Hundred fifty (150) feet North from the Southeast corner of said lot; thence at right angles One hundred thirty five (135) feet West; thence at right angles One hundred fifty (150) feet South, to the South boundary line of said lot; thence at right angles, along the South boundary line one hundred thirty five (135) feet East to the Southeast corner of said lot and the place of beginning, as said lot and block are described on the Official Map or Plat of the Town of Panaca, Lincoln County, Nevada, now on file and of record in the office of the County Recorder of Lincoln County, Nevada.

Together with any and all improvements and building now on the above described tract of land.

No. 59252  
FILED AND RECORDED AT REQUEST OF  
Ralph L. Denton  
August 6, 1973  
AT 1 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORDS, PAGE 64-65 LINCOLN  
COUNTY, NEVADA.

*[Signature]*  
COUNTY RECORDER

*Exhibit A*