

BARGAIN AND SALE DEED

The CITY OF CALIENTE, Lincoln County, Nevada, a Municipal Corporation and body politic and corporate within the County of Lincoln, State of Nevada, in consideration of Two Thousand, Two hundred, Fifty and no/100 (\$2,250.00) Dollars, does hereby Grant, Bargain, Sell and Convey to:

Paul Christian

all the real property in the CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA, bounded and described as follows:

All of lots numbered 19, 20, 21, of Rowan Subdivision of Caliente, Lincoln County, Nevada, as recorded in Book of Plats numbered A - page 78 Lincoln County Recorder Pioche, Nevada

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its corporate name and its corporate seal to be affixed as duly authorized by Resolution of the Board of Supervisors of said City.

Dated this 1st day of May, 1973.

CITY OF CALIENTE, COUNTY OF LINCOLN
STATE OF NEVADA

By Clarence L. Harding Mayor

Councilman

J. B. Dils Councilman

Joe F. Gregg Councilman

State of Nevada)
County of Lincoln)ss.
City of Caliente)

On this 1st day of May
1973, personally appeared before me,
a Notary Public in and for said
County and State,

Clarence L. Harding, Mayor

Joe F. Gregg, Councilman

Grover C. Dils, Councilman

Mayor and Councilmen of the Municipal Corporation that executed the foregoing instrument and upon oath, each did depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Municipal Corporation and that the seal affixed to said instrument is the Corporate Seal of said Corporation that the signatures of said instrument were made by officers of said Corporation as indicated after said signatures; and that said Corporation executed the said instrument freely, voluntarily and for the uses and purposes therein mentioned.

INEZ C. THOMAS
Notary Public - State of Nevada
Lincoln County
Notary Public in and for said
County and State
My Commission Expires August 14, 1975

ORDER NO. _____

RECORDER'S
INSTRUMENT NO. _____

WHEN RECORDED MAIL TO : _____

53046

No. 53046
FILED AND RECORDED AT REQUEST OF
Paul Christian
June 14, 1973
AT 1 MINUTES PAST 4 O'CLOCK
P.M. IN BOOK 7 OF OFFICIAL
RECORDS, PAGE 500 LINCOLN
COUNTY, NEVADA.

Bruce Bell
COUNTY RECORDER

BOOK

7 PAGE 500