| | Affix I. R. S. § | |
|--|--|--------------------|
| | QUITCLAIM DEED | |
| In consideration of \$ 10.00 | , receipt of which is acknowledged I, DONNA ALLAN | |
| | | |
| | | |
| dohereby quitclaim to | ALVIS ALLAN | |
| | | |
| | | |
| County of Lincoln | | al property in the |
| M11 of Lots 72,73, 74 and 75 | in Block 37 in the Town of David on the | ida, described as: |
| Lincoln, State of Nevada, tog | gether with any and all improvements situate | thereon. |
| | _ / / / | ļ |
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| 1 6 1973 | 1 | ÁL, |
| White I was | DOCUMENTARY TRANSFER TAX : 2,20 | |
| | CONTROL OF CHI FALLS OF PROPERTY CONN | |
| 1913 | BINCULARANTEL REMARKING AT THE | |
| W | () Kuis () () VI a | 1 1 |
| \ \ | Signature of Declivent or Agent determining tox. Frm N.me | |
| ~ . | - 1 1 | |
| / / / | 1 1 | 1 |
| 1.1 | / / | 1 |
| Dated May 9, 1973 | | I |
| 1 | C 0000 | |
| | DONNA ALLAN | |
| | MANA AMAN | |
| • | | |
| | | |
| N | ESCROW NO. / | |
| COUNTY OF Clark On May 9, 1973 | ORDER NO. INSTRUMENT N | ·n |
| | WHEN RECORDED MAIL TO: 5/2 M/A | WARSOTA STREE |
| efore me, the undersigned, a Nothry Public is | LAS VEGAS | 2911 |
| County and State personally appeared Donna Allan | FILED AND RECORD | |
| | | |
| | | 6.1973 |
| nown to me to be the person described in and | AT 30 100 100 100 100 100 100 100 100 100 | MST 1_OCIOCK |
| mown to me to be the person described in and he foregoing instrument, who acknowledged to me accused the same freely and volumbarily and for urposed heaten mentioned | d who executed p that he seemed 7 | OF OFFICIAL |
| | · | 347 LINCOLN |
| VITNESS by hand and official soul. | A WACH DeBUCK | |
| Joseph (3) | COUNT OF CLASS | Below |
| Notary Public in and In California | Conf. State Suphres April 4, 1977 | JUNIT RECORDER |
| •/s | | - 049 |
| ·/·· | S. BOOK | 7 mce 347 |
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| | the contract of the contract o | |