

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 11th day of April, 1973, between AL MARTIN AND MARGARET J. MARTIN, husband and wife AND JOHN A. CROCKETT AND MITZI S. CROCKETT, husband and wife

whose address is 22819 Vista Grande Way Colton, 92324, herein called TRUSTOR, (number and street) (city) (state) California

WESTERN TITLE COMPANY, a Nevada corporation, herein called TRUSTEE, and WILLIAM L. GETKER AND CAROL G. GETKER, husband and wife AND SARAH KATHERINE GETKER, a single woman, all as Joint Tenants, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The Note secured by this Deed of Trust is given as part of the purchase price of the property.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 65,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and their respective document details.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ _____ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be _____ %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

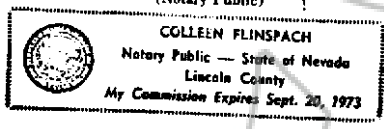
STATE OF NEVADA, } COUNTY OF LINCOLN } ss.

On April 29, 1973, personally appeared before me, a Notary Public,

Al Martin and Margaret J. Martin and John A. Crockett and Mitzi S. Crockett who acknowledged that they executed the above instrument.

Signatures of Al Martin, Margaret J. Martin, John A. Crockett, and Mitzi S. Crockett.

Signature Colleen Flinspach (Notary Public)



Title Order No. Escrow or Loan No. R 361078 CW

SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM COMPLIMENTS OF Western Title Company WHEN RECORDED MAIL TO

Name William L. Getker et al St. no. c/o Western Title Company Addr. 953 East Sahara Avenue-Suite 37 City Las Vegas, Nevada 89105 State

No. 52910 FILED AND RECORDED AT REQUEST OF Western Title Company MAY 16 1973 AT 1 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 7 OF OFFICIAL RECORDS, PAGE 345-346 LINCOLN COUNTY, NEVADA. COUNTY RECORDER

R 361078 CW

EXHIBIT "A"

The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of Section 25; the South Half (S 1/2), the Northwest Quarter (NW 1/4), and the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of Section 26; the North Half (N 1/2) of Section 35; the Southeast Quarter (SE 1/4), the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), the South Half (S 1/2) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 36, all in Township 3 South, Range 70 East, M.D.B. & M.

TOGETHER WITH that certain well and appurtenances situate on the above described property and grazing privileges issued by the Bureau of Land Management.