

AM: R. P. T. T. \$ 99.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM L. GETKER AND CAROL G. GETKER, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to AL MARTIN AND MARGARET J. MARTIN, husband and wife as Joint Tenants as to an undivided 1/2 interest AND JOHN A. CROCKETT AND MITZI S. CROCKETT, husband and wife as Joint Tenants as to an undivided 1/2 interest

all that real property situate in the _____ County of Lincoln State of Nevada, bounded and described as follows:

The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of Section 25; the South Half (S 1/2), the Northwest Quarter (NW 1/4), and the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of Section 26; the North Half (N 1/2) of Section 35; the Southeast Quarter (SE 1/4), the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), the South Half (S 1/2) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 36, all in Township 3 South, Range 70 East, M.D.B. & M.

TOGETHER WITH that certain well and appurtenances situate on the above described property and grazing privileges issued by the Bureau of Land Management.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1972-73.
 - (2) Rights, rights of way, reservations, restrictions, conditions and easements now of record.
 - (3) Right of way easement for tracks and related uses in favor of the Union Pacific Railroad as it now exists on said property.
 - (4) Right of way easement for State Road No. 25, commonly known as the Enterprise Road.



Together with all and singular the tenements, hereditaments and appurtenances thereunto, belonging or in anywise appertaining.

Witness our hands this 14th day of April, 1973

STATE OF NEVADA }
COUNTY OF Lincoln } ss.

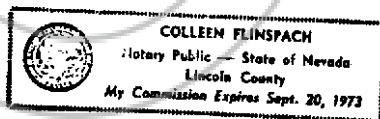
On April 14, 1973
personally appeared before me, a Notary Public,

William L. Getker and
Carol G. Getker

who acknowledged that they executed the above instrument.

Signature Colleen Flinspach
(Notary Public)

(Notarial Seal)



William L. Getker
William L. Getker

Carol G. Getker
Carol G. Getker

ESCROW NO. _____ RECORDER'S
ORDER NO. R 361078 INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Al Martin et al 22819
Vista Grande Way, Colton, California 92324

No. 52909
FILED AND RECORDED AT REQUEST OF
Western Title Company
MAY 16 1973
AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 7 OF OFFICIAL
RECORDS, PAGE 244 LINCOLN
COUNTY, NEVADA.

David ...
COUNTY RECORDER