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RECORDING REQUESTED BY

No. 52806  
FILED AND RECORDED AT REQUEST OF  
Thomas Clay  
April 26, 1973  
AT 45 MINUTES PAST 3 O'CLOCK  
P. M. IN BOOK 7 OF OFFICIAL  
RECORDS, PAGE 213-214, LINCOLN  
COUNTY, NEVADA.

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

NAME  
ADDRESS  
CITY &  
STATE

Documentary transfer tax \$.....  
 Computed on full value of property conveyed, or  
 Computed on full value less liens & encumbrances  
remaining thereon at time of sale.

Signature of declarant or agent determining tax - firm name  
 Unincorporated area City of.....

### Grant Deed

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PEARL H. SIDES, a widow, CAROL ANN GOVE, who acquired title as her sole  
and separate property, CHARLOTTE S. HOTCHKISS, who acquired title as her  
sole and separate property, JUANITA S. HARRIS, who acquired title as her  
sole and separate property,  
hereby GRANT(S) to

THOMAS L. CLAY, as his separate property

the following described real property in the  
county of LINCOLN, state of ~~California~~ NEVADA:

The Southeast Quarter of the Southwest Quarter (SE4 SW4), the Northwest  
Quarter of the Southeast Quarter (NW4 SE4) and the Southwest Quarter of  
the Southeast Quarter (SW4 SE4) of Section 15, Township 3 South, Range  
67 East, MDB&M; and

The East Half of the East Half (E2 E2) of Section 21, Township 3 South,  
Range 67 East, MDB&M; and

The Northwest Quarter (NW4), the North Half of the Southwest Quarter  
(N2 SW4) and 25 acres, more or less, situated in the Southwest Quarter  
of the Southwest Quarter (SW4 SW4) of Section 22, Township 3 South,  
Range 67 East, MDB&M, described as follows: Commencing at the South-  
west corner of said SW4 SW4 and running thence east 990 feet, thence  
north 1320 feet, thence west 990 feet, thence south 1320 feet to the  
place of beginning.

The Northeast Quarter (NE4), and the East Half of the Northwest Quarter  
(E2 NW4) Section 28, Township 3 South, Range 67 East, MDB&M.

- Excepted from the above-described parcels of ground are:
- a. Right-of-way for power transmission line granted to Lincoln  
County Power District No. 1 by deed recorded in Book E-1  
of Real Estate Deeds, page 123, Lincoln County records.
  - b. Land heretofore granted by previous owners for highway and  
railroad purposes.

Together with any and all improvements situated and being on the said  
land and including any and all water and water rights appurtenant thereto,  
either vested or appearing of record in the Office of the State Engineer  
of the State of Nevada.

Together with any and all grazing rights, grazing privileges or United  
States Bureau of Land Management permits to graze cattle on the Public  
Domain, including any and all grazing rights, privileges or permits  
which have been granted by virtue of the ownership of the above-  
described real property and which said grazing privileges are situated  
in the "Panaca Unit" of the Bureau of Land Management District No. 5.

TOGETHER with all and singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining and the reversions, remain-  
ders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the  
appurtenances unto the said Grantee and to his heirs and assigns forever.

BOOK 7 PAGE 213

Lincoln County

RECORDING REQUESTED BY

187-513

APR 6 1973 APR 6 1973 APR 26 1973  
\$110.00 \$95.00 \$111.00 \$111.00  
APR 2 1973 APR 2 1973

DOCUMENTARY TRANSFER TAX \$ 187.00  
✓ COMMISSIONER'S FULL VALUE OF PROPERTY CONVEYED,  
OR FULL VALUE LESS DEBITS AND ENCUMBRANCES REMOVED AT TIME OF SALE.  
*[Signature]*  
Signature of Declarant or Agent determining tax. Firm Name

Dated April 2, 1973

*Pearl H. Sides*  
Pearl H. Sides  
*Carol Ann Gove*  
Carol Ann Gove  
*Charlotte S. Hotchkiss*  
Charlotte S. Hotchkiss  
*Juanita S. Harris*  
Juanita S. Harris

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } SS.  
On April 2, 1973 before me, the under-  
signed, a Notary Public in and for said County and State, personally  
PEARL H. SIDES, CAROL ANN GOVE,  
CHARLOTTE S. HOTCHKISS and JUANITA  
S. HARRIS

known to me  
to be the person whose name subscribed to the within  
instrument and acknowledged that they executed the same.

*[Signature]*  
Signature of Notary

Name (Typed or Printed) of Notary

FOR NOTARY SEAL OR STAMP  
OFFICIAL SEAL  
JAMES M. WORTZ  
NOTARY PUBLIC CALIFORNIA  
COUNTY OF RIVERSIDE  
My Commission Expires February 23, 1975

Title Order No. Escrow No. BOOK 7 PAGE 214