

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 5th day of April, 1973, between HEALTH WELLS CORPORATION, a Nevada Corporation, party of the first part and hereinafter referred to as "Grantor," and AQUA CALIENTE, a Nevada Corporation, party of the second part and hereinafter referred to as "Grantee";

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantee and to its successors and assigns forever, according to the terms hereof and subject to the restrictions, reservations and exceptions hereinafter set forth, the following described lot, piece or parcel of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

A parcel of land situated in the NE 1/4 of the SW 1/4 and the SE 1/4 of the NW 1/4 of Section 5, T. 4 S., R. 67 E M. D. B. & M., partly in the corporate limits of the City of Caliente and partly adjacent thereto, described as follows:

COMMENCING at a point on the Westarly line of the right of way of U. S. Highway No. 93, from which point the Southwest corner of the Southeast one fourth of the Southwest corner of said Section 5 bears S. 19° 35' W., 1,070 feet; thence N. 3° 52' W., along the Easterly line of the S.L. Thompson tract 868 feet; thence West 299.2 feet to the West side line of said NE 1/4 of the SW 1/4 of said Section 5; thence North along said quarter section line 765.7 feet to the North line of said quarter section; thence East along the North line of the NE 1/4 of the SW 1/4

APR 11 1973
APR 11 1973
APR 11 1973
APR 11 1973

DOCUMENT TAX \$8.80
L. J. Valle
COUNTY CLERK

of said Section 5, 1087 feet to the intersection of the right of way of said U. S. Highway 93 with said quarter section line; thence South 29° 03' West., along said right of way 1787 feet to the place of beginning, containing approximately 20 acres.

There is hereby reserved unto Robert Wilkin, dba Wilkin Mining & Trucking the use and enjoyment for the purposes of ingress and egress over and upon that certain road traversing the hereinabove described premises and leading to that certain gravel plant, known as the old M. K. Crushing and Gravel Plant, for the purpose of removing gravel and material from said pit.

There is further reserved to, and excepted from, the foregoing described property an easement for the purpose of maintenance, servicing and repairing of that certain power transmission line over, upon and across said above described premises, and presently furnishing power to said Wilkin Mining & Trucking at the old M. K. Crushing Plant.

There is hereby reserved and excepted from the foregoing description and granted to the Nevada State Highway Department the right to maintain, as it presently exists, that certain flood control channel which traverses the above described parcel of land, being a portion of the SE 1/4 of the SW 1/4 and the NE 1/4 of the SW 1/4 of Section 5, T. 4 S., R. 67 E., M.D.B. &M; said reservation and exception in this paragraph reserved and excepted shall be for the following purposes:

1. That said flood control channel will not be altered in any way.

2. That the Highway Department has reasonable means of ingress and egress to be used occasionally to clear said flood channel should it become clogged with debris.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

in witness whereof, the said Grantor has hereunto caused the foregoing to be executed by its duly authorized officer the day and year first above written.

HEALTH WELLS, INC.

By Fergus Wallis
Fergus Wallis, Grantor

ATTEST:

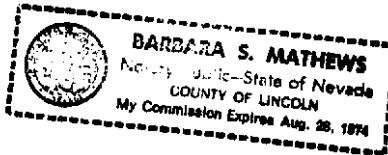
Vigil Wallis
Secretary

State of Nevada, |
County of Lincoln. | ss.

On April 5th, 1973, personally appeared before me, FERGUS WALLIS, who acknowledged that he executed the above instrument.

Barbara S. Mathews
Notary Public

My Commission Expires: 8-28-74



No. 52723
FILED AND RECORDED AT REQUEST OF
Fergus Wallis
April 5, 1973
AT 25 MINUTES PAST 2 O'CLOCK
P.M. IN BOOK 7 OF OFFICIAL
RECORDS, PAGE 95-93 LINCOLN
COUNTY, NEVADA.

[Signature]
COUNTY CLERK