

Documentary Transfer Tax \$ 0
Computed on full value of prop.

John M. Wadsworth Declarant

QUITCLAIM DEED

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THIS INDENTURE made this 24th day of January, 1973, between ALMA TRUMAN of St. George, Washington County, Utah, as Grantor, and JOHN M. WADSWORTH and MARGARET WADSWORTH, Husband and wife, of Parnaca, Lincoln County, Nevada, as Grantees.

WITNESSETH that the said Grantor in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America, and other and further valuable consideration, the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM unto the said Grantees and to their heirs, successors and assigns forever, all of the right, title and interest of Grantor in and to that certain real property situated and described as follows:

An undivided One-tenth (1/10) interest in and to the following:

Lot 2, Section 7, Township 3 South, Range 70 East, M.D.B. & M., containing 38.07 acres, being Patent No. 559516, commonly known as and called Sheep Springs.

The NW/4 NW/4, Section 24, Township 3 South, Range 69 East, M. D.B. & M., containing 40 acres, being Patent No. 559513, commonly known as and called Miller Springs.

Together with all improvements thereon and all water rights appurtenant thereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the Grantees and to their heirs, successors and assigns forever.

IN WITNESS WHEREOF the said Grantor has set his hand as of the day and year first above written.

Alma Truman
ALMA TRUMAN-Grantor

STATE of UTAH
: SS
COUNTY OF WASHINGTON)

On the 24th day of January, 1973, personally appeared before me, a Notary Public, ALMA TRUMAN, who acknowledged to me that he executed the above instrument.

Alma Truman
Notary Public

No. 52583 FILED AND RECORDED AT REQUEST OF John Wadsworth
February 1, 1973 AT 31 MINUTES PAST 1 O'CLOCK P M IN BOOK 6 OF OFFICIAL
BOOK PAGE 572 LINCOLN COUNTY, NEVADA *Alma Truman*
COUNTY RECORDER

RAYMOND FREE
Attorney at Law
P. O. Box 218
Pioche, Nevada
89043
Phone: 962-5834

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