

Parcel No.
MS-745-LN-000.010

QUITCLAIM DEED

THIS DEED, made this 4th day of DECEMBER, 19 72
between the STATE OF NEVADA, acting by and through its Department of High-
ways, GRANTOR, and MARY A. MONTGOMERY, A Widow, GRANTEE,

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of Sixty-Four Dollars and No Cents (\$64.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEE and to her heirs and assigns, all of the right, title and interest of said GRANTOR in and to that certain real property situate, lying and being in the County of Lincoln, State of Nevada, more particularly described as being a rectangular parcel of land, measuring 20 feet by 80 feet, situate in Block 5, of the Pioche Townsite, as shown on the official map of Pioche, Nevada and further described by metes and bounds, as follows, to wit:

BEGINNING at a point which bears S. 1°08' E. a distance of 1246.90 feet from the northeast corner of Section 22, T. 1 N., R. 67 E., M. D. B. & M.; thence N. 86°00' W. a distance of 180.00 feet to a point; thence S. 4°00' W. a distance of 120.00 feet to a point; thence S. 86°00' E. a distance of 130.00 feet to the northwest corner of the subject parcel, the true point of beginning; thence S. 86°00' E. a distance of 20.00 feet to a point; thence S. 4°00' W. a distance of 80.00 feet to a point; thence N. 86°00' W. a distance of 20.00 feet to a point; thence N. 4°00' E. a distance of 80.00 feet to the true point of beginning; said parcel contains an area of 0.04 of an acre (1600 square feet), more or less.

24.

015-518A

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said GRANTEE and her heirs, successors in interest and _____ assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written.

(SEAL)

STATE OF NEVADA, acting by and through its Department of Highways

ATTEST:

By [Signature]
Deputy State Highway Engineer

[Signature]
Office Engineer

Approved as to legality and form:

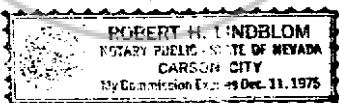
[Signature]
Chief Counsel-Deputy Attorney General

STATE OF NEVADA,

CARSON CITY

On this 4TH day of DECEMBER, 1972, personally appeared before me, the undersigned, a Notary Public in and for the CARSON CITY, State of Nevada, DONALD J. CASBY, known to me to be the DEPUTY State Highway Engineer of the State of Nevada who executed the foregoing instrument for the State of Nevada, acting by and through its Department of Highways, who upon oath did depose that he is the DEPUTY State Highway Engineer as above designated; that he is acquainted with the seal of said Department; that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the State of Nevada on relation of its Department of Highways, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public

PARCEL NO. MS-745-LM-000010 - TO BE SOLD - 04 AC. (1600 sq. ft.)
 PARCEL NO. MS-745-LM-000020 - TO BE AUCTIONED - 55 AC.

STATE OF NEVADA
 DEPARTMENT OF HIGHWAYS

PAR. NO.	STATE	PROJECT NO.	COUNTY	SECTION	STATE SHEET NO.	TOWNSHIP
1	NEVADA	MS-745-LM	LINCOLN	1	1	1

SECTION 22

T.11N. R.37E. M.D.B.M.

PIOCHE STREET

BLOCK 5

PIOCHE TOWNSITE

MAINTENANCE SITE

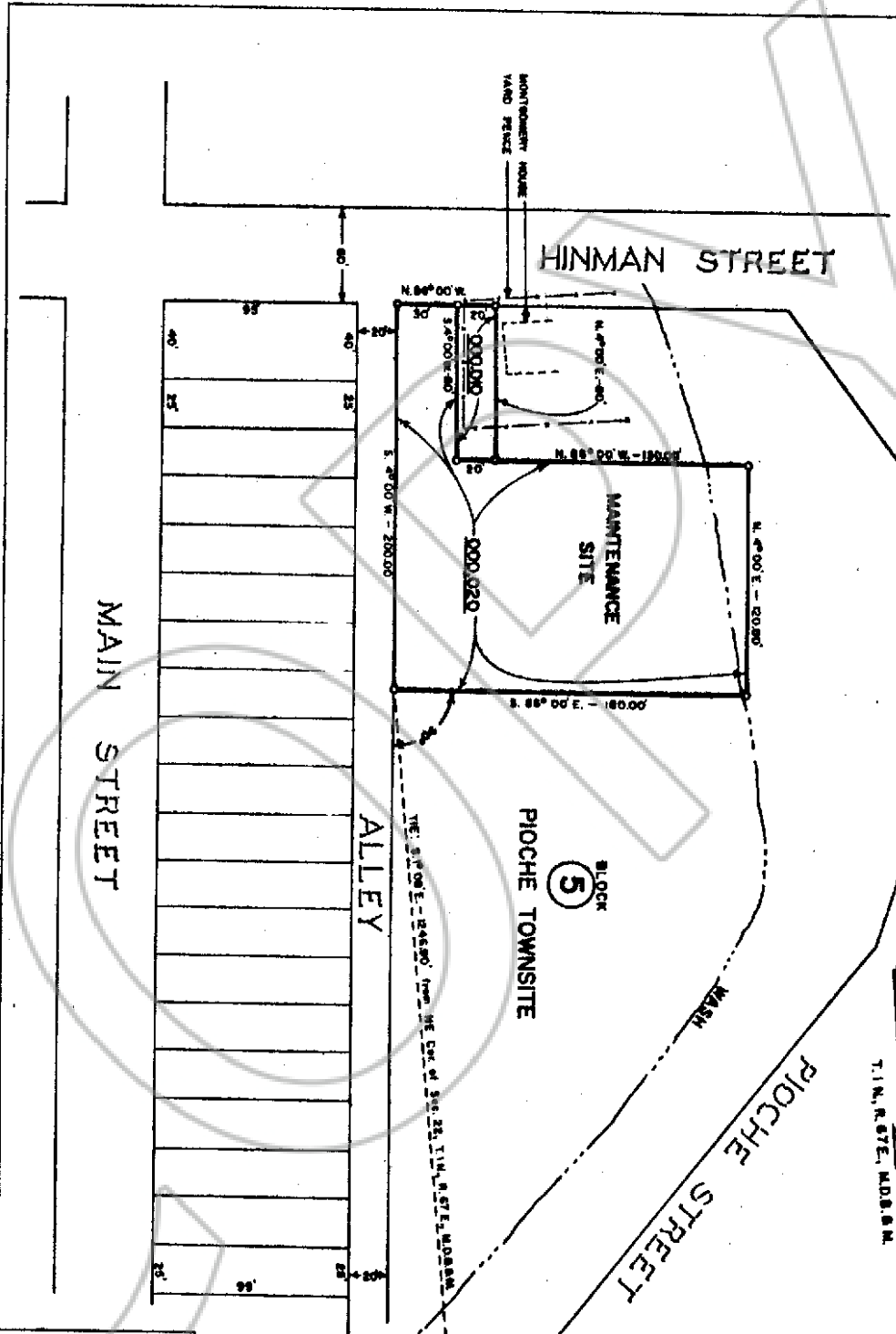
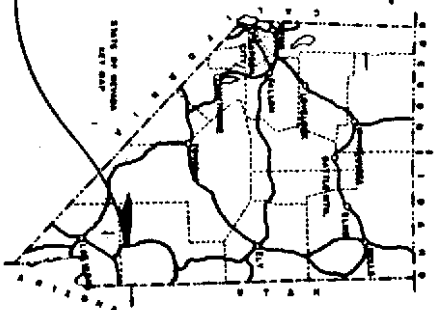
HINMAN STREET

MONTGOMERY HOUSE
 YARD FENCE

MAIN STREET

ALLEY

STATE OF NEVADA
 DEPT. OF HIGHWAYS R/W DIVISION
 PIOCHE MAINTENANCE SITE
SALE MAP
 SCALE: 1" = 30'
 DATE: OCT '72
 MS 6 418



Return to:

Mary Montgomery
265 West Harding Street
Cedar City, Utah 84720

No. **52433**

FILED AND RECORDED AT REQUEST OF

State Highway Dept.

Dec. 20, 1972

AT 1 MINUTES PAST 10 O'CLOCK

8 M IN BOOK 6 OF OFFICIAL

RECORDS, PAGE 416-419 LINCOLN

COUNTY, NEVADA.

[Signature]
COUNTY RECORDER