52337		M
Recorded at Request of Raymond Free , Nove	ember 3, 1972	
at 2:50 p. M. Fee Paid \$ 3.00	Belingheri, Co. Recorder, Lin. Co. Nevada	
Dan Book	6 Page 297 Ref: Official Records	
Lincoln County, Mevada.	Address	
•	MODITOACE	١
RELEASE OF	MOR I GAGE	١
KNOW ALL MEN BY THESE PRESENTS: That		-
Allen's Cash Store - Fioche		
does hereby certify and declare that a certain M	fortgage bearing date the 22nd	
day ofJuly A. D., one thousand nine made and executed by -R. B. Free		
Mortgagor(s) therein, toAllen's Cash Stor	re - FiocheMortgagee(s) therein	
and recorded July 22, 19 48, in the office of the County Recorder of Lincol	n Book K of Mortgages at page 383 & 384	
together with the debt thereby secured, is fully past	d, satisfied and discharged.	
Description: All of Lot Numbered One (1) in Block Num	abered Eighteen (18); All that rertion	
of the un-numbered lots in the rear of 1 Block Numbered Eighteen (18), lying Sout	lots Numbered One (1) and Two (2) in th of the North Line of said Lot Numbered	
One (1) projected to intersection of sai	id line with Cornwall Row: The Southerly	
Also any and all right, title and intere	three (43) in Block Numbered Twenty (20); est which said Nortgagor, and his pre-	
decessors have held in and to a portion	of that certain alley shown on Town Plat ock Numbered Eighteen (18) and Lot Numbered	d
One (1) in Block Numbered Nineteen (19)	and extending back from Main Street to	
Cornwall Row. Together with any and all improvements a	and building now on said lots and parcels	
of lots IN WITNESS WHEREOF, I have hereu	into set my hand and seal at Salt Lake City,	,
County of Salt Lake State of Utah, the		
one thousand nine hundred and Seventy-two		
Signed, Sealed and Delivered in the Presence of	(Seal)	
STATE OF UTAH,	•	
COUNTY OF		
On the2nd day ofNove	ember, A. D. one thousand nine hundred	
and Seventy-two personally appeared bef	fore me S. D. Allen	
the signer of the foregoing instrument, who d	duly acknowledged to me that Hey 30	
	inity acknowledged to the many	
executed the same.	Solation of Many	
	Notary Public.	
My residence is Salt Like Cty.	A STATE OF THE STA	
My commission expires 2-14-76	The state of the s	
The second second section is a second	and the second s	7

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