

USDA-FHA  
Form FHA 460-4  
(Rev. 4-7-65)

Position 1 - Chaz Security  
Position 5 - Real Estate Security

**SATISFACTION**

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

ALAMO FARMSTEAD WATER ASSOCIATION

and recorded or filed in County of Lincoln

State of Nevada does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.
Real Estate Mortgage for Nevada	United States of America acting through the Farmers Home Administration	6-5-50	6-12-50	File No. 25666, Book "L" of Mortgages
Real Estate Mortgage for Nevada	State of Nevada, State Finance Board	6-19-58	6-23-58	File No. 35952, Book "O" of Mortgages

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 8th

day of January, 1971.

UNITED STATES OF AMERICA

WITNESSES:

By *Jean M. Skeens*  
Jean M. Skeens  
Title County Office Clerk  
Farmers Home Administration  
United States Department of Agriculture

STATE OF NEVADA  
COUNTY OF CLARK

**ACKNOWLEDGMENT**

On this 8th day of January, 1971, before me, the subscriber, a Notary Public, in and for the above county and State, appeared

Jean M. Skeens, known to me to be County Office Clerk, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Las Vegas, Nevada,

Notary Public - State of Nevada  
CLARK COUNTY  
THOMAS M. MAXWELL  
My Commission Expires Sept. 28, 1974

*Thomas M. Maxwell*  
Thomas M. Maxwell (Signature)  
Notary Public

My commission expires (To be filled in if certifying officer is a notary public)

(Title) FHA 460-4 (Rev. 4-7-65)

PRY

*Filed in error*

FILED AND RECORDED AT REQUEST OF  
Alamo Farmstead Water Assn.  
 August 23, 1972  
 AT 40 MINUTES PAST 12 O'CLOCK  
P.M. IN BOOK 5 OF OFFICIAL  
 RECORDS, PAGE 20-21 LINCOLN  
 COUNTY, NEVADA.  
*Michael R. Anderson*  
 COUNTY RECORDER

No. 49780

No. 51985