

Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR) ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than \$5,000.00 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 19 72, on the (list claim names here)

ALTA No. 1 through ALTA No. 26, ALTA FRACTION, OWL No. 1,
JUMBO and SURESHOT.

lode ~~(XXXX)~~ mining claim(s) in Section _____, Township 6S, Range 67E, in the Pennsylvania Mining District, in Lincoln County, Nevada, owned by T. C. Johnston, P.O. Box 247, Eureka, Nevada 89316 for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. _____ in the County records.

Said labor was performed or improvements made by (name and address) Eklund Drilling Company, Carlin, Nevada at the expense of Cordilleran Explorations 511 E. Second St., Reno, Nevada 89502 between the dates of December 15, 1971 and Feb. 15, 1972, and consisted of rotary drilling eight holes totalling 1,315 feet located as follows:
J.D.H. No. 1 (200 ft.) & J.D.H. No. 2 (155 ft.) on Jumbo Claim;
J.D.H. No. 3 (150 ft.), J.D.H. No. 4 (160 ft.) & J.D.H. No. 8 (120 ft.)
on Owl No. 1 claim; J.D.H. No. 5 (260 ft.) on Sureshot claim;
J.D.H. No. 6 (170 ft.) & J.D.H. No. 7 (100 ft.) on Alta No. 9 claim.
(Describe work done, and claim or part of claim affected)

Dated this 7th day of August, 19 72,
J. E. Clark Cordilleran Explorations
(Name of subscriber)

(Witness)

(Witness)

Subscribed and sworn to before me this

7th day of August, 19 72

Julia J. Hughes
JULIA J. HUGHES
NOTARY PUBLIC, STATE OF NEVADA
WASHOE COUNTY
My Commission Expires Sept. 30, 1973

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

CARLISLE FORM NO. 60 N

RECORDER'S STAMP

No. 51926

FILED AND RECORDED AT REQUEST OF
Cordilleran Explorations
August 15, 1972

AT 30 MINUTES PAST 11 O'CLOCK
A M IN BOOK 4 OF OFFICIAL
RECORDS, PAGE 650 LINCOLN
COUNTY, NEVADA.

Ann M. ...
COUNTY RECORDER

BOOK 4 PAGE 650

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