

THIS DEED OF TRUST, made this 2nd day of August, 1972, between ERIC SCHAEFFER, a married man as to an undivided one-half interest and TED HOLMGREN, a married man as to an undivided one-half interest

herein called GRANTOR or TRUSTOR, whose mailing address is _____

CHICAGO TITLE INSURANCE COMPANY a MISSOURI corporation, herein called Trustee, and ALTON CLARK BINGHAM, a married man, JAMES K. SEASTRAND, a married man and MARVIN L. WHITE, a married man herein called BENEFICIARY,

WITNESSETH THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of ONE HUNDRED TWELVE THOUSAND AND NO/100 (\$112,000.00 DOLLARS) and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith, executed and delivered therefor by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon, TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, IN TRUST WITH POWER OF SALE all that property in Lincoln County, Nevada, described as:

- Parcel 1: The Northwest Quarter (NW 1/4) and the West Half (W 1/2) of the Southwest Quarter (SW 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M.
- Parcel 2: The South One-Half (S 1/2) of Section 3, Township 3 South, Range 67 East, M.D.B. & M.

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefitting said realty whether represented by shares of a company or otherwise; and TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of NRS 107.030 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows: Covenant No. 2, \$ _____; Covenant No. 4, _____; Covenant No. 7, _____. Such provisions so incorporated shall have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.
 Eric Schaeffer (Signature) Ted Holmgren (Signature)
 Eric Schaeffer Ted Holmgren

STATE OF NEVADA, COUNTY OF CLARK } On this 2nd day of August, 1972

personally appeared before me, a Notary Public in and for said County, Eric Schaeffer and Ted Holmgren

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned. WITNESS my hand and official seal.

Patricia A. Cain Notary Public in and for said County and State.

(NOTARIAL SEAL) PATRICIA A. CAIN NOTARY PUBLIC - STATE OF NEVADA COUNTY OF CLARK My Commission Expires Feb. 2, 1976

Order No. LV 36435 BTL When Recorded, Mail to James K. Seastrand et al, 2121 Reynolds, North Las Vegas, Nevada 89030 No. 51851 FILED AND RECORDED AT REQUEST OF Chicago Title Ins. Co. August 4, 1972 AT 1 MINUTES PAST 1 O'CLOCK P M IN BOOK 568 OF OFFICIAL RECORDS, PAGE 568 LINCOLN COUNTY, NEVADA. Recorder's Stamp BOOK 4 PAGE 568