

④

Affix I.R.S. \$ 660

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FERGUS G. WALLIS and GRACE L. WALLIS,
husband and wife

In consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
and Convey to AQUA CALIENTE, a Nevada corporation

all that real property situate in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE INCORPORATED HEREIN.

- SUBJECT TO:
1. Taxes for the fiscal year 1971-1972.
 2. Rights, rights of way, reservations, restrictions, conditions and easements now of record or which actually exist on the above described premises.
 3. Deed of Trust of record in favor of BETH C. HALEY, et al, now of record.

JUN 5 1972
\$8.50
JUN 5 1972
\$1.10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness OUR hand & this 14th day of February, 1972.

Fergus G. Wallis
FERGUS G. WALLIS

Grace L. Wallis
GRACE L. WALLIS

STATE OF NEVADA
County of Clark
On this 14 day of February, 1972
personally appeared before me, a Notary Public,
Fergus G. Wallis
Grace L. Wallis
who acknowledged that they executed the above instrument.
Signed Mark D. Peterson
Notary Public

Order No. LV- 38042-JZ-DB
When Recorded, mail to _____

COURTESY OF
CHICAGO TITLE INSURANCE COMPANY
NEVADA TITLE OFFICE
115 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101

Notary Public
MARLENE D. PETERSON
County of Clark, Nevada
My Commission Expires Oct. 2, 1972

Recorder's Stamp.
BOOK 4 PAGE 305

EXHIBIT "A"

Approximately 9.3 acres of land in the South Half (S½) of the Southwest Quarter (SW¼) of Section 5, Township 4 South, Range 67 East, M.D.B. & M., described as follows:

Beginning at a point North 20°03' East 454.2 feet from the Southeast (SE) corner of the Southwest Quarter (SW¼) of the Southwest Quarter (SW¼) of Section 5, Township 4 South, Range 67 East, M.D.B. & M., and running thence North 75°15' West 622 feet, thence North 18°06' East, 772.5 feet, thence South 55°29' East, 622 feet, thence South 16°30' West, 591.4 feet along the Highway 93 to the place of beginning.

No. 51656
FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co.
June 5, 1972
AT 1 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 4 OF OFFICIAL
RECORDS, PAGE 305-306 LINCOLN
COUNTY, NEVADA
David M. ...
COUNTY RECORDER