

THIS DEED OF TRUST, made this 14th day of February, 1972,  
between FERGUS G. WALLIS and GRACE L. WALLIS, husband and wife as joint tenants

\_\_\_\_\_ herein called GRANTOR or TRUSTOR,  
whose mailing address is \_\_\_\_\_

CHICAGO TITLE INSURANCE COMPANY a MISSOURI corporation, herein called Trustee, and  
BETH C. HALEY, a married woman as her sole and separate property, as to an undivided 4/24  
interest; SANDRA C. WEBSTER, a married woman as her sole and separate property, as to an  
undivided 5/24 interest; and BETH C. HALEY, as Guardian of the Estates of CHARLES W. CULVERWELL,  
STEPHEN T. CULVERWELL and VALERIE KAY CULVERWELL, Minors, as to an undivided 15.24 interest.

WITNESSETH THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of  
FOURTEEN THOUSAND TWO HUNDRED AND NO/100 ----- (\$14,200.00) ----- DOLLARS,  
and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even  
date herewith, executed and delivered hereof by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note  
and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for  
the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon,  
TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, IN TRUST WITH POWER OF SALE, all that property in Lincoln County,  
Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a  
company or otherwise; and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance  
of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name  
of any party hereto.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following  
covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of MRS 107.020 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon  
by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows:  
Covenant No. 2, \$ \_\_\_\_\_; Covenant No. 4, \_\_\_\_\_%; Covenant No. 7, \_\_\_\_\_%. Such provisions so incorporated shall  
have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore  
set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

Signature of Trustor

Fergus G. Wallis  
Fergus G. Wallis

Grace L. Wallis  
Grace L. Wallis

STATE OF NEVADA

COUNTY OF Clark } ss.  
On this 14th day of February, 1972  
personally appeared before me, a Notary Public in and for said

County, Fergus G. Wallis and Grace L. Wallis

known to me to be the person described in and who executed the foregoing  
instrument, who acknowledged to me that \_\_\_\_\_ executed the same freely  
and voluntarily and for the uses and purposes herein mentioned.  
WITNESS my hand and official seal.

Marlene D. Peterson  
MARLENE D. PETERSON  
CLARK COUNTY  
Notary Public  
I executed by a corporation, the corporation form of acknowledgment must  
be used.)

Order No. \_\_\_\_\_ When Recorded, Mail to \_\_\_\_\_

Notary Public in and for the State of Nevada  
CLARK COUNTY  
My Commission Expires Oct. 2, 1972

Recorder's Stamp

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Lincoln County

EXHIBIT "A"

Approximately 9.3 acres of land in the South Half (S $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 5, Township 4 South, Range 67 East, M.D.B. & M., described as follows:

Beginning at a point North 20°03' East 454.2 feet from the Southeast (SE) corner of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 5, Township 4 South, Range 67 East, M.D.B. & M., and running thence North 75°15' West 622 feet, thence North 18°06' East, 772.5 feet, thence South 55°29' East, 622 feet, thence South 16°30' West, 591.4 feet along the Highway 93 to the place of beginning.

No. 51655  
FILED AND RECORDED AT REQUEST OF  
Chicago Title Ins. Co.  
JUNE 5, 1972  
AT 1 MINUTES PAST 9 O'CLOCK  
A. M. IN BOOK 4 OF OFFICIAL  
RECORDS, PAGE 303-304 LINCOLN  
COUNTY, NEVADA  
*[Signature]*  
COUNTY RECORDER

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