

GUARDIAN'S DEED

The ~~Seventh~~ Eighth Judicial District Court of the State of Nevada in and for the County of Lincoln in the Matter of the Guardianship of CHARLES W. CULVERWELL, STEPHEN T. CULVERWELL and VALERIE KAY CULVERWELL, Minors, having on the 6th day of March, 1972, ordered confirmation of sale of the hereinafter described real property to

FERGUS G. WALLIS and GRACE L. WALLIS, husband and wife as joint tenants and said purchasers having heretofore paid the sum of \$ 20,000.00

to the undersigned of the Person and Estate of CHARLES W. CULVERWELL, STEPHEN T. CULVERWELL and VALERIE KAY CULVERWELL, Minors,

NOW THEREFORE, BETH C. HALEY, Guardian of the Person and Estate of CHARLES W. CULVERWELL, STEPHEN T. CULVERWELL and VALERIE KAY CULVERWELL, Minors, hereby sells without warranty to

1972 FERGUS G. WALLIS and GRACE L. WALLIS, husband and wife as joint tenants

all the right title and interest of said minors in and to the real property, with improvements thereon, in the County of Lincoln, State of Nevada, being described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

This Deed is made pursuant to an Order confirming sale of the minors' undivided 5/24 interest in said real property and directing conveyance thereof to be executed, which Order was given and made by the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark on the 6th day of March, 1972, in that certain proceedings pending in said Court entitled "In the Matter of Guardianship of Charles W. Culverwell, Stephen T. Culverwell, and Valerie Kay Culverwell, Minors". A certified copy of the Order Confirming Sale of Real Property is attached to this Deed.

DATED this 6th day of MARCH, 1972.

Beth C. Haley
BETH C. HALEY, Guardian of the Persons and Estates of CHARLES W. CULVERWELL, STEPHEN T. CULVERWELL and VALERIE KAY CULVERWELL, Minors.

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EXHIBIT "A"

Approximately 9.3 acres of land in the South Half (S½) of the Southwest Quarter (SW¼) of Section 5, Township 4 South, Range 67 East, M.D.B. & M., described as follows:

Beginning at a point North 20°03' East 654.2 feet from the Southeast (SE) corner of the Southwest Quarter (SW¼) of the Southwest Quarter (SW¼) of Section 5, Township 4 South, Range 67 East, M.D.B. & M., and running thence North 75°15' West 622 feet, thence North 18°06' East, 772.5 feet, thence South 55°29' East, 622 feet, thence South 16°30' West, 591.4 feet along the Highway 93 to the place of beginning.

No. 51653
FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co.
June 5, 1972
AT 1 MINUTES PAST 9 O'CLOCK
A M IN BOOK 4 OF OFFICIAL
RECORDS, PAGE 298-300 LINCOLN
COUNTY, NEVADA.
[Signature]
COUNTY RECORDER