

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made this 21 day of May, 1972, between JOHN G. PICHES and PICHES KING AGENCY, by JOHN G. PICHES, of Carmichael, Sacramento County, California, as Grantor, and WILLIAM R. HALL, ARLENE E. HALL, WILLIAM R. HALL, Jr., JUDITH L. HAINES and KAREN L. HALL, of Las Vegas, Clark County, Nevada, as Grantees:

WITNESSETH that the said Grantor in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America and other and further valuable consideration, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN and SELL unto the said Grantees and to their heirs, successors and assigns forever, all of the right, title and interest of Grantor in and to that certain real property situated and particularly described as follows:

Parcel A: All that certain lot or parcel of land situate in Township 3, Range 67 East, M.D.B. & M., Lincoln County, Nevada, bounded and described as follows: 15 acres of land situated within Homestead Patent No. 931119, said 15 acres fronting on the easterly side of the Caliente and Pioche Railroad right-of-way through portions of said patented land and being particularly described as follows: Commencing at a point on said right-of-way line in Section 2 of said Township 3 South, Range 67 East, North 27° 32' East 184.08 feet from the intersection of said right-of-way line with the dividing line between Sections 2 and 11 of said Township 3 South, Range 67 East, and running thence from said point South 27° 32' West 184.02 feet within said Section 2 and thence on same course 615.92 through Section 11 to a point on said right-of-way line, thence at a right angle southeasterly (South 62° 28' East) 816.75 feet to a point, thence at a right angle northeasterly 800 feet to a point (on or near the dividing line between the Northeast Quarter of the Northwest Quarter (NE4 NW4) and the Northwest Quarter of the Northeast Quarter (NW4 NE4) of said Section 11; and thence at a right angle northeasterly (North 62° 28' West) 816.75 feet to the point of beginning, 0.75 acres being in said Section 2.

Parcel B: That certain parcel of land situate in the Southeast Quarter of the Southwest Quarter (SE4 SW4) of Section 2 and the Northeast Quarter of the Northwest Quarter (NE4 NW4) of Section 11, all in Township 3 South, Range 67 East, M.D.B. & M., described as follows: Commencing at a point 325 west of the northeast corner of the Southeast Quarter of the Southwest Quarter (SE4 SW4) of Section 2, thence running South 27° 30' West, 1188.2 feet to the true point of beginning, thence continuing South 27° 30' West 1070 feet, thence North 930 feet, thence North 22° 26' East, 200 feet, thence East 400 feet, more or less, to the point of beginning;

Together with any and all improvements situate thereon and any and all water and water rights appurtenant thereto.

TOGETHER WITH the tenements, hereditaments and appurtenances there-

MAY 25 1972  
MAY 25 1972  
MAY 25 1972

RAYMOND FREE  
Attorney at Law  
P. O. Box 218  
Pioche, Nevada  
89043  
Phone 962-5220

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

unto belonging or in anywise appertaining and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the Grantees and to their heirs, successors and assigns forever.

IN WITNESS WHEREOF the said Grantor has set his hand as of the day and year first above written.

*John G. Piches*  
\_\_\_\_\_  
JOHN G. PICHES, Grantor

PICHES KING AGENCY

By *John G. Piches*  
\_\_\_\_\_  
JOHN G. PICHES, Grantor

STATE OF CALIFORNIA)  
: ss  
COUNTY OF SACRAMENTO)

On this 21 day of May, 1972, personally appeared before me, a Notary Public, JOHN G. PICHES, individually and for and on behalf of PICHES KING AGENCY, who acknowledged to me that he executed the above instrument.

NOTARY PUBLIC  
RANDALL E. GUNN  
NOTARY PUBLIC  
PLACER COUNTY  
My Commission Expires August 30, 1974

*Randall E. Gunn*  
\_\_\_\_\_  
Notary Public

DOCUMENTARY TRANSFER TAX \$ 2.75  
 CONTINUED ON THE VALUE OF PROPERTY CONVEYED.  
\_\_\_\_\_  
Signature of Grantor or Agent determining tax. Form Name \_\_\_\_\_

No. 51642  
FILED AND RECORDED AT REQUEST OF  
Raymond Free  
May 26, 1972  
AT 50 MINUTES PAST 9 O'CLOCK  
A M IN BOOK 4 OF OFFICIAL  
RECORDS, PAGE 275 & 276 LINCOLN  
COUNTY, NEVADA.  
*Raymond Free*  
COUNTY RECORDER

RAYMOND FREE  
Attorney at Law  
P.O. Box 218  
Placerville, Nevada  
95663  
Phone 962-5220