

THIS DEED OF TRUST, made this 26th day of January, 19 72

between Press Lamb and Jane O. Lamb

_____ herein called GRANTOR or TRUSTOR,
whose mailing address is 1841 North Lamb Blvd., Las Vegas, Nevada 89110

CHICAGO TITLE INSURANCE COMPANY a MISSOURI corporation, herein called Trustee, and
Valley Bank of Nevada

_____ herein called BENEFICIARY,
WITNESSETH: THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of
-----Fifteen Thousand Two Hundred Ten----- (\$15,210.00)----- DOLLARS,
and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even
date herewith, executed and delivered thereto by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note
and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for
the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon,
TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, IN TRUST WITH POWER OF SALE, all that property in Lincoln County,
Nevada, described as:

THAT PORTION of the Northeast Quarter (NE $\frac{1}{4}$) of section 5, Township 7 South, Range 61 East
M-D-B & M, described as follows:

COMMENCING at the East Quarter corner (E $\frac{1}{4}$) of Said Section 5; thence North 89°05'36" West
along the South line of the Northeast Quarter (NE $\frac{1}{4}$) of Said Section 5 a distance of 1262.74
feet to a point on the East R/W line of State Highway 93; thence North 1°10'39" East along
the East R/W line of State Highway 93 a distance of 350.00 feet to the TRUE POINT OF
BEGINNING; thence continuing North 1°10'39" East along the East R/W line of State Highway 93
a distance of 550.00 to a point; thence South 88°49'21" East a distance of 885.50 feet to a
point; thence South 17°22'17" West a distance of 569.15 feet to a point; thence North
89°05'36" West a distance of 726.28 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a
company or otherwise; and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance
of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name
of any party hereto.

TO HAVE AND TO HOLD said property unto and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following
covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of NRS 107.030 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon
by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows:
Covenant No. 2, \$_____; Covenant No. 4, _____%; Covenant No. 7, _____%. Such provisions so incorporated shall
have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore
set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

Signature of Trustor:

Press Lamb
Press Lamb
Jane O. Lamb
Jane O. Lamb

STATE OF NEVADA,

COUNTY OF Clark

On this 17th day of FEBRUARY, 1972
personally appeared before me, a Notary Public in and for said CLARK
County, PRESS LAMB AND
JANE O. LAMB

knows to me to be the persons described in and who executed the foregoing
instrument, who acknowledged to me that they executed the same freely
and voluntarily and for the uses and purposes herein mentioned.
WITNESS my hand and official seal.

Paul Judd
NOTARIAL PUBLIC for said County and State.
PAUL JUDD
(If such a Notary Public form of acknowledgment must
be used) State of Nevada, Clark Co.
My commission expires FEB. 12, 1978

Order No. 391217 dg

When Recorded, Mail to
Valley Bank of Nevada
P.O. Box 1780
Las Vegas, Nevada 89101

No. 51442
FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co.
April 15, 1972

AT 1 MINUTES PAST 1 O'CLOCK
P M IN BOOK 4 OF OFFICIAL
RECORDS, PAGE 2 LINCOLN
COUNTY, NEVADA.

Recorder's Stamp

Jane O. Lamb
COUNTY RECORDS BOOK 4 PAGE 2