

Affix I.R.S. \$

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM P. HILL, a married man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BOB L. and (or) LOUETTA MARTIN, husband and wife as joint tenants, County of LINCOLN

all that real property situate in the State of Nevada, bounded and described as follows:

That portion of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 30, Township 6 South, Range 61 East, M.D.B.&M, described as follows:

Beginning at the Southwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said section 30; thence Westerly along the South line thereof a distance of 660 feet, thence Northerly along the West line thereof a distance of 330 feet, thence Easterly along the North line thereof a distance of 700 feet plus or minus to a point in the center of a concrete water canal, thence Southeasterly along the center of said water canal a distance of 346 feet plus or minus, thence Westerly along the South line thereof a distance of 250 feet plus or minus to the point of BEGINNING.

DOCUMENTARY TRANSFER TAX \$ 2.20
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
OR COMPUTED ON FULL VALUE OF THE INTERESTS AND ENCUMBRANCES SAID AT THE TIME OF SALE
Signature of Debtor or Agent determining tax: William P. Hill
Signature of Debtor or Agent determining tax: Bob L. Martin

Subject to:

1. Taxes for the fiscal year 1971 - 1972
2. Reservations, restrictions and conditions if any, rights of way and easements either of record or now existing on said premises.

APR 11 1972
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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness MY hand this 24TH day of JANUARY, 19 72
William P. Hill
WILLIAM P. HILL
2825 VALLEY ST.
NORTH LAS VEGAS, NEV.
89030

STATE OF NEVADA }
County of CLARK } ss.
On this 24TH day of JANUARY, 19 72
personally appeared before me, a Notary Public,
WILLIAM P. HILL
who acknowledged that HE executed the above instrument.
Signed [Signature]
Notary Public

Order No.
When Recorded, mail to BOB L. MARTIN
25 BALLERINA DR. HENDERSON, NEV. 89015

Notary Public - State of Nevada
CLARK COUNTY
C. KENNETH MORRIS
My Commission Expires August 2, 1972

No. 51483 Recorded at the request of Bob Martin at 1:01 p.m. this 11th day of April A.D. 1972 in Book 3 at page 693, Official Records of Lincoln County, Nev.

COURTESY OF
CHICAGO TITLE INSURANCE COMPANY
NEVADA TITLE OFFICE
118 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101

[Signature]
County Recorder
Lincoln County, Nevada

Recorder's Stamp.
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