

1 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
2 IN AND FOR THE COUNTY OF LINCOLN

3
4 FRANK W. SIMKINS and CHLOE W. SIM-)
KINS, husband and wife,)
5 Plaintiffs,)
6 v.)
7 ARTHUR VALE LEE and his Heirs at)
law; the husband of CLARA R. LEE)
8 JONES and his heirs at law; their)
successors in interest and all)
9 persons claiming by and through)
them; and also all other persons)
10 unknown claiming any right, title)
estate, lien or interest in the)
11 real property described in Plain-)
12 tiffs' Complaint adverse to Plain-)
tiffs' ownership or any cloud upon)
13 Plaintiffs' title thereto,)
Defendants.)

Civil No. 4811

Filed: April 10, 1972

Ernest J. Cole
Clerk

DECREE QUIETING TITLE

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15 IN THIS ACTION, it appears to the satisfaction of the Court that
16 Defendants were duly and regularly served with summons and complaint
17 by publication pursuant to order of this Court previously made, and
18 it further appears that no appearance has been made and no answer
19 filed by said Defendants, and the default of said Defendants has
20 been duly entered; evidence was adduced and heard in open court and
21 the Court is satisfied that the allegations of the Complaint are
22 true and the relief asked for should be granted; now upon Motion
23 of RAY FREE, Attorney for Plaintiffs:

24
25 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that at the time of the
26 commencement of this action, title to the following described land:

27
28 The Southeast Quarter of the Northwest Quarter (SE4 NW4) and
29 the Southwest Quarter of the Northeast Quarter (SW4 NE4), Sec-
30 tion Twenty (20), Township Two South (T2S), Range Sixty-eight
31 East (R68E), M. D. B. & M., located near the Town of Panaca,
County of Lincoln, State of Nevada, containing 80 acres, more
or less, together with any and all improvements thereon and any
and all water rights appertaining thereto.

32 was and now is vested in Plaintiffs as owners in fee simple absolute.

RAYMOND FREE
Attorney at Law
P. O. Box 218
Pioche, Nevada
89043
Phone: 962-5834

3 Mar 1972

1 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that Plaintiffs' title
 2 to the above-described real property is hereby forever quieted
 3 against any and all claims, demands or pretensions of said Defend-
 4 ants to any right, title, possession, lien, interest or equity in
 5 the above-described property, and they are hereby perpetually en-
 6 joined and restrained from setting up or making any claim to or
 7 upon the real property above-described, or any part thereof.

8 Dated and done this 10 day of April, 1972.

9
 10 *Robert H. Wilkes*
 11 District Judge

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 16 No. 51481
 17 FILED AND RECORDED AT REQUEST OF
 18 Raymond Free
 19 April 10, 1972
 20 AT 25 MINUTES PAST 2 O'CLOCK
 21 P M IN BOOK 3 OF OFFICIAL
 22 RECORDS, PAGE 689-690 LINCOLN
 23 COUNTY, NEVADA.
 24 *Ernest R. ...*
 25 COUNTY RECORDER

26
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