

LINCOLN ESTATES-UNIT NO. 2

A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 30,
TOWNSHIP 3 SOUTH, RANGE 55 EAST, MOUNT DIABLO MERIDIAN, NEVADA.

OWNERS CERTIFICATE

EDWIN W. GUNDERSON AND NORMA J. GUNDERSON DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN ON PLAT OF THE SUBDIVIDED NORTH ONE HALF (N. 1/2) OF SECTION 30, T.3 S., R.55 E. OF MOUNT DIABLO MERIDIAN IN LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DO HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED FOR THE USE OF THE PUBLIC. FURTHERMORE EDWIN W. GUNDERSON AND NORMA J. GUNDERSON OWNERS OF SAID LAND, HEREBY GRANT AND CONVEY TO LINCOLN COUNTY, NEVADA A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREAS DESIGNATED AS "UTILITY EASEMENT" ON THE WITHIN PLAT APPURTENANCES, TOGETHER THE RIGHT OF ACCESS THERETO. NO PART OF THE PARCELS MARKED "NOT PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION. DATED THIS 5 DAY OF April, 1972

Edwin W. Gunderson
EDWIN W. GUNDERSON
Norma J. Gunderson
NORMA J. GUNDERSON

SURVEYORS CERTIFICATE

I, SCOTT M. BULLOCH A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME AND THAT SAID PLAT CORRECTLY REPRESENTS LINCOLN ESTATES-UNIT NO. 2, A SUBDIVISION IN LINCOLN COUNTY, STATE OF NEVADA, AS SHOWN BY THE PLAT AND DESCRIBED HEREON:

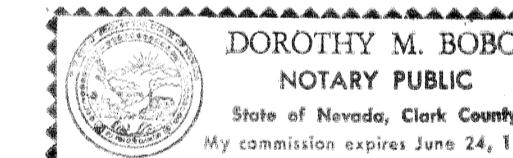
COMMENCING AT THE NORTHEAST CORNER OF SECTION 30, T.3 S., R.55 E., MOUNT DIABLO MERIDIAN. THENCE NORTH 88°47'27" WEST ALONG THE NORTH LINE OF SAID SECTION 30, A DISTANCE OF 1331.36 FEET TO THE NORTHEAST CORNER OF THE WEST HALF (W. 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, SAID POINT BEING THE TRUE POINT OF BEGINNING. THENCE NORTH 88°47'27" WEST ALONG THE NORTH LINE OF SECTION 30, A DISTANCE OF 1331.37 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, THENCE NORTH 88°50'51" WEST ALONG THE NORTH LINE OF SECTION 30, A DISTANCE OF 2809.91 FEET TO THE NORTHWEST CORNER OF SECTION 30, THENCE SOUTH 00°21'24" WEST ALONG THE WEST LINE OF SECTION 30, A DISTANCE OF 2642.67 FEET TO THE SOUTHWEST CORNER OF THE NORTH HALF (N 1/2) OF SECTION 30, THENCE SOUTH 88°46'19" EAST ALONG THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF SECTION 30, THENCE NORTH 88°50'51" WEST ALONG THE NORTH LINE OF SECTION 30, A DISTANCE OF 4097.81 FEET TO THE SOUTHWEST CORNER OF THE WEST HALF (W. 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, THENCE NORTH 01°17'57" EAST ALONG THE EAST LINE OF THE WEST HALF (W. 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, A DISTANCE OF 2646.52 FEET TO THE TRUE POINT OF BEGINNING, AND CONTAINING 250.14 ACRES OF LAND.

DATED THIS _____ DAY OF _____, 1972.

Scott M. Bulloch
SCOTT M. BULLOCH
R.L.S. NO. 2346

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
ON THIS 5 DAY OF April 1972 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, EDWIN W. GUNDERSON AND NORMA J. GUNDERSON (HIS WIFE), KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



Dorothy M. Bobo
DOROTHY M. BOBO
NOTARY PUBLIC
COUNTY AND STATE.

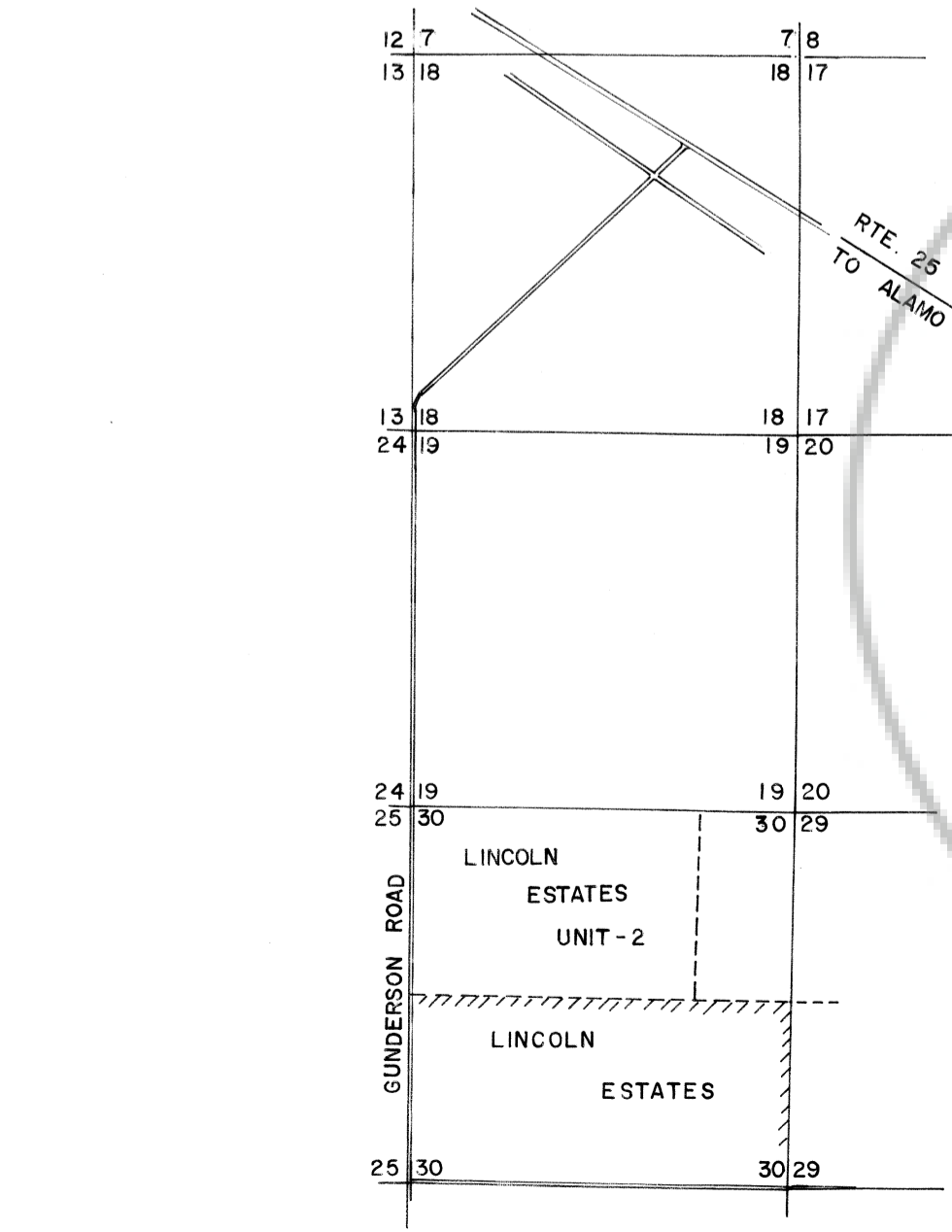
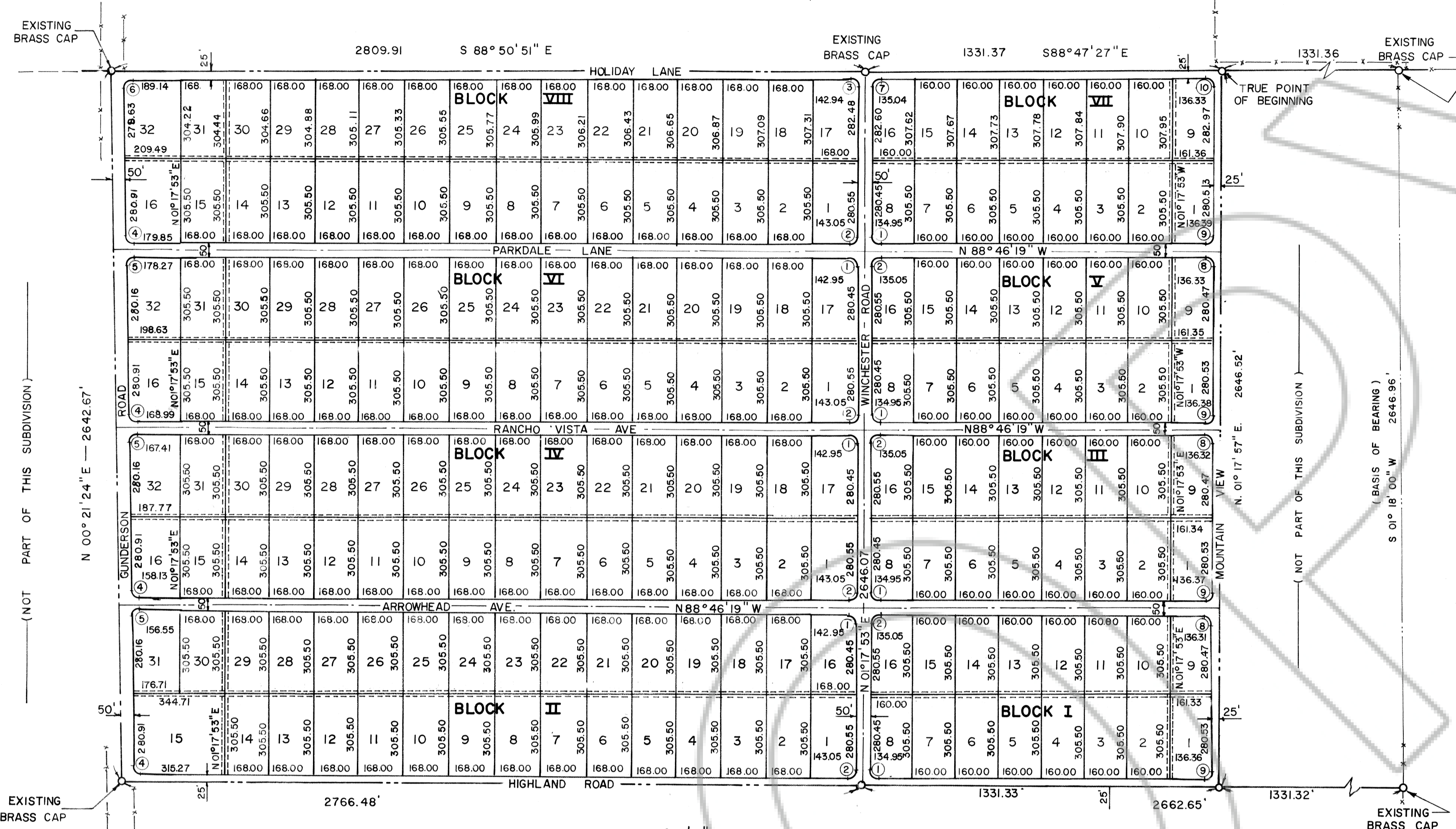
APPROVALS

APPROVED THIS 5 DAY OF April 1972 BY THE LINCOLN COUNTY PLANNING COMMISSION, LINCOLN COUNTY, NEVADA.

Fernand H. Lee
CHAIRMAN

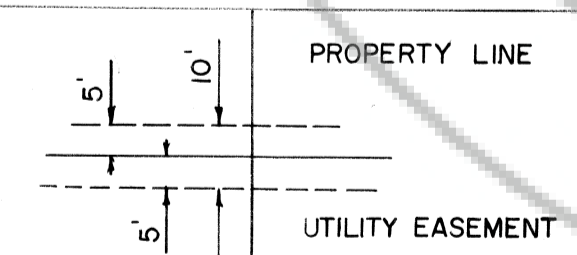
APPROVED AND ACCEPTED THIS 5 DAY OF April 1972 BY THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, NEVADA.

Leora S. Wadsworth
ATTEST CLERK
Fernand H. Lee
CHAIRMAN



LOCATION MAP

TYP. UTILITY EASEMENT

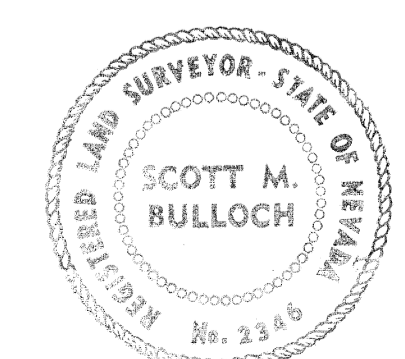


BASIS OF BEARINGS

THE BEARING SHOWN ARE BASED ON A BEARING OF N 1°18'00" E ON THE EAST LINE OF SEC. 30, T.3 S., R.55 E., M.D.M., NEVADA AS SHOWN ON PLAT OF T.3 S., R.55 E., M.D.M., NEVADA BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, DATED JUNE 23, 1965.

CURVE DATA

CURVE NO.	RADIUS	Δ	TAN.	ARC.
①	25.00	90° 04' 12"	25.05	39.32
②		89° 55' 48"	24.95	39.22
③		90° 08' 44"	25.06	39.33
④		89° 07' 43"	24.62	38.89
⑤		90° 52' 17"	25.38	39.65
⑥		90° 47' 45"	25.35	39.62
⑦		89° 54' 40"	24.96	39.23
⑧		90° 04' 16"	25.03	39.30
⑨		89° 55' 44"	24.97	39.24
⑩		90° 05' 24"	25.04	39.31



NO. 23
RECORDED AT THE REQUEST OF
Edwin Gunderson
DATE Apr 5, 1972 AT 3:20 PM
BOOK _____ PAGE 98
OF PLATS _____
OFFICIAL RECORDS BOOK NO. _____
LINCOLN COUNTY, NEVADA RECORDS
Ronald R. ... RECORDER
FEE 5.00 DEPUTY _____