

TD 8028 NV (12-66)

Ass R. P. T. T. \$

Documentary Stamps \$11.00  
Computed on full value of  
Property conveyed.

# GRANT, BARGAIN, SALE DEED

*Press Lamb*  
Declarant

THIS INDENTURE WITNESSETH: That Charles H. Brown and Carma Brown

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to Press Lamb and/or Jane Lamb of P. O. Box 261, Alamo, Nevada

all that real property situate in the County of Lincoln  
State of Nevada, bounded and described as follows: A portion of the North East Quarter (NE 1/4)

of section 5 Township 7 South, Range 61 East, N.D.B. 211. described as follows: Commencing at the East Quarter corner (EQ) of said section 5; Thence N 89° 05' 36" W along the center section line a distance of 1262.74 feet to a point on the east R/W line of State Highway (93). Thence N 1° 10' 30" E along the East R/W line of State Highway (93) a distance of 350.00 feet to the true point of beginning. Thence continuing N 1° 10' 30" E along the East R/W line of State Highway (93) a distance of 550.00 feet to a point; Thence S 88° 49' 21" E a distance of 972.25 feet to a point; Thence S 34° 30' 48" W a distance of 282.11 feet to a point; Thence S 17° 22' 17" W a distance of 323.90 feet to a point; Thence N 89° 05' 36" W a distance of 726.28 feet to a point of the true point of beginning.

SUBJECT TO: Taxes for the fiscal year 1971-72

Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

APR 5 1972  
APR 5 1972  
\$11.00

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness hand this 22nd day of March, 1972

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

*Charles M. Brown*  
Charles M. Brown  
*Carma Brown*  
Carma Brown

On MARCH 22, 1972  
personally appeared before me, a Notary Public,  
CHARLES M. BROWN  
CARMA BROWN

who acknowledged that They executed the above instrument.

Signature *William B. Buck*  
(Notary Public)

(Notarial Seal)

WILLIAM B. BUCK  
NOTARY PUBLIC - STATE OF NEVADA  
COUNTY OF CLARK  
My Commission Expires Jan. 24, 1976

ESCROW NO. }  
ORDER NO. } RECORDER'S INSTRUMENT NO.  
WHEN RECORDED MAIL TO:

No. 51418  
FILED AND RECORDED AT REQUEST OF  
Press Lamb  
April 5, 1972  
AT 45 MINUTES PAST 12 O'CLOCK  
P. M. IN BOOK 3 OF OFFICIAL  
RECORDS, PAGE 673 LINCOLN  
COUNTY, NEVADA.  
*William B. Buck*  
COUNTY RECORDER