

TO BDE1 NV (7-67)

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 23rd day of April, 1971, between NATIONAL MUSTANG ASSOCIATION, INC. a Utah corporation, herein called TRUSTOR,

whose address is (number and street) (city) (state) Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and EDMUND AMARU And DOROTHY B. AMARU, husband and wife, as joint tenants, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

Legal Description attached hereto as Exhibit "A" and by this reference incorporated herein and by this reference made a part hereof. It is expressly understood and agreed that this deed of trust and the promissory note secured hereby shall become due and payable forthwith at the option of the beneficiary if the payor shall convey, sell, or transfer the above described premises or if the title shall become vested in any other person or persons in any manner whatsoever. The note secured by this deed of trust is given as a portion of the purchase price of the herein described property.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 35,500.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and their respective document details.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be % and with respect to attorneys' fees provided for by covenant 7 the percentage shall be %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF UTAH } SS. COUNTY OF IRON } On March 24, 1972, Anita Rae appeared before me, a Notary Public, Anita Rae, Trustor, and Gerry M. Owen, Executive Secretary, who acknowledged that they executed the above instrument.

NATIONAL MUSTANG ASSOCIATION, INC. By: C. Tom Holland, President By: Gerry M. Owen, Executive Secretary If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. SC 20663 Escrow or Loan No. LV 127685-BJ(SL) SPACE BELOW THIS LINE FOR RECORDER'S USE

Notarial Seal THIS FORM COMPLIMENTS OF Title Insurance and Trust Company WHEN RECORDED MAIL TO Title Insurance and Trust Company Box 898 Las Vegas, Nevada

SEE NEXT PAGE

LV 127685-BJ(SL)

EXHIBIT "A"

April 23, 1971

Situating in the County of LINCOLN, State of Nevada:

PARCEL I:

The North Half (N 1/2) of the Southwest Quarter (SW 1/4), The Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) AND The Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 13, Township 5 South, Range 69 East, M.D.M.
AND

The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4), The North Half (N 1/2) of the Southeast Quarter (SE 1/4), the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 13
AND

The Northeast Quarter (NE 1/4) of Section 24, Township 5 South, Range 69 East, M.D.M.
AND

Government Lots Three (3) and Four (4) of Section 18 AND Government Lots One (1) and Two (2) of Section 19, Township 5 South, Range 70 East, M.D.M.

EXCEPTING from the Northeast Quarter (NE 1/4) of said Section 24, that portion acquired by The United States of America for river and harbor and flood control purposes by Declaration of Taking recorded February 18, 1958 in Book "P", Page 215 of Miscellaneous Records.

PARCEL II:

That portion of the Northwest Quarter (NW 1/4) of Section 14, Township 5 South, Range 69 East, M.D.M., more particularly described as follows:
BEGINNING at the Southeast corner of Section 14, Township 5 South, Range 69 East, M.D.M.; thence North 58°21' West, for a distance of 4,558.15 feet to the true point of beginning, which is marked by an iron pipe; thence North 0°59' East, for a distance of 340.77 feet to a point; thence South 85°17' East, for a distance of 149.38 feet to a point; thence North 24°21' West, for a distance of 246.95 feet to a point marked by an iron rod on a fenceline by a small creek; thence North 89°59' West, for a distance of 414.00 feet along the said creek to a point; thence South 14°20' West, for a distance of 92.20 feet to a point; thence South 77°21' West, for a distance of 98.00 feet to a point; thence South 36°01' West, for a distance of 249.00 feet to a point; thence South 50°36' East, for a distance of 270.38 feet to a point; thence South 79°58' East, for a distance of 430.91 feet to the true point of beginning.

PARCEL III:

That portion of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 14, Township 5 South, Range 69 East, M.D.M., more particularly described as follows:
BEGINNING at the Southeast corner of Section 14, Township 5 South, Range 69 East, M.D.M.; thence North 50°31' West, for a distance of 5,997.64 feet to the true point of beginning, which is on the West Right-of-Way Line of Union Pacific Railroad, and on or near the North line of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of said Section 14; thence South 11°36' West, for a distance of 608.70 feet along the West Right-of-Way line of Union Pacific Railroad to a point; thence along a curve on the West Right-of-Way Line of Union Pacific Railroad for a distance of 541.30 feet to a point; (the elements of the curve being, R-960 feet, Chord 524 feet, Central Angle - 31°40'); thence due North 500.00 feet to a point; thence North 20°51' East for a distance of 600.68 feet to a point; thence due East for a distance of 150.00 feet to the true point of beginning.

No. **51410**
FILED AND RECORDED AT REQUEST OF
Title Ins. & Trust Co.
April 4, 1972
AT **1** MINUTES PAST **1** O'CLOCK
P.M. IN BOOK **3** OF OFFICIAL
RECORDS, PAGE **664-665** LINCOLN
COUNTY, NEVADA.
Ernie J. [Signature]
COUNTY RECORDER