

To show my (12-00)

AMx R. P. T. T., \$ 55.00

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDMUND AMARU and DOROTHY B. AMARU, husband  
and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to NATIONAL MUSTANG ASSOCIATION, INC. a Utah corporation

all that real property situate in the \_\_\_\_\_ County of Lincoln  
State of Nevada, bounded and described as follows:

See legal description attached hereto marked Exhibit "A" and by this reference  
incorporated herein and made a part of.

APR 1972  
\$55.00  
APR 1972

SUBJECT TO: (1) Taxes for the fiscal year 1971-72.  
(2) Restrictions, conditions, reservations, rights,  
rights of way and easements, now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness OUR hand & this 23rd day of April, 1972

Edmund Amaru  
Edmund Amaru

STATE OF NEVADA }  
COUNTY OF Clark } ss.


On March 30, 1972  
personally appeared before me, a Notary Public, \_\_\_\_\_  
Edmund Amaru and  
Dorothy B. Amaru

Dorothy B. Amaru  
Dorothy B. Amaru

who acknowledged that They executed the above instrument.

Signature: Susan Lukens  
(Notary Public)

(Notarial Seal)

 **SUSAN LUKENS**  
Notary Public—State of Nevada  
COUNTY OF CLARK  
My Commission Expires Oct. 14, 1975

ESCROW NO. SC 20663 RECORDER'S  
ORDER NO. LV 137685-SL INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: National Mustang Association,  
c/o Ted Dotson, Attorney, 120 S. 3rd Street,  
Las Vegas, Nevada

SEE NEXT PAGE

Lincoln County

LV 127685-BJ(SL)

EXHIBIT "A"

April 23, 1971

Situated in the County of LINCOLN, State of Nevada:

PARCEL I:

The North Half (N 1/2) of the Southwest Quarter (SW 1/4), The Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) AND The Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 13, Township 5 South, Range 69 East, M.D.M.

AND

The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4), The North Half (N 1/2) of the Southeast Quarter (SE 1/4), the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 13

AND

The Northeast Quarter (NE 1/4) of Section 24, Township 5 South, Range 69 East, M.D.M.

AND

Government Lots Three (3) and Four (4) of Section 18 AND Government Lots One (1) and Two (2) of Section 19, Township 5 South, Range 70 East, M.D.M.

EXCEPTING from the Northeast Quarter (NE 1/4) of said Section 24, that portion acquired by The United States of America for river and harbor and flood control purposes by Declaration of Taking recorded February 18, 1958 in Book "P", Page 215 of Miscellaneous Records.

PARCEL II:

That portion of the Northwest Quarter (NW 1/4) of Section 14, Township 5 South, Range 69 East, M.D.M., more particularly described as follows: BEGINNING at the Southeast corner of Section 14, Township 5 South, Range 69 East, M.D.M.; thence North 58°21' West, for a distance of 4,558.15 feet to the true point of beginning, which is marked by an iron pipe; thence North 0°59' East, for a distance of 340.77 feet to a point; thence South 85°17' East, for a distance of 149.38 feet to a point; thence North 24°21' West, for a distance of 246.95 feet to a point marked by an iron rod on a fenceline by a small creek; thence North 89°59' West, for a distance of 414.00 feet along the said creek to a point; thence South 14°20' West, for a distance of 92.20 feet to a point; thence South 77°21' West, for a distance of 98.00 feet to a point; thence South 38°01' West, for a distance of 249.00 feet to a point; thence South 50°36' East, for a distance of 270.38 feet to a point; thence South 79°58' East, for a distance of 430.91 feet to the true point of beginning.

PARCEL III:

That portion of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 14, Township 5 South, Range 69 East, M.D.M., more particularly described as follows: BEGINNING at the Southeast corner of Section 14, Township 5 South, Range 69 East, M.D.M.; thence North 50°31' West, for a distance of 5,997.64 feet to the true point of beginning, which is on the West Right-of-Way Line of Union Pacific Railroad, and on or near the North line of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of said Section 14; Thence South 11°36' West, for a distance of 608.70 feet along the West Right-of-Way line of Union Pacific Railroad to a point; thence along a curve on the West Right-of-Way Line of Union Pacific Railroad for a distance of 541.30 feet to a point; (the elements of the curve being, R-960 feet, Chord 524 feet, Central Angle - 31°40'); thence due North 500.00 feet to a point; thence North 20°51' East for a distance of 600.68 feet to a point; thence due East for a distance of 150.00 feet to the true point of beginning.

No. 51409  
FILED AND RECORDED AT REQUEST OF  
Title Ins. & Trust Co.  
April 4, 1972  
AT 1 MINUTES PAST 1 O'CLOCK  
P M IN BOOK 3 OF OFFICIAL  
RECORDS, PAGE 662-663 LINCOLN  
COUNTY, NEVADA

*[Signature]*  
COUNTY RECORDER